



City of Mannford

*on Keystone Lake*

**CITY OF MANNFORD**

**MANNFORD PUBLIC  
WORKS AUTHORITY**

**KEYSTONE  
DEVELOPMENT  
AUTHORITY**

**2014-2015 BUDGET**

**PUBLIC HEARING JUNE 12, 2014 6:00 P.M.**

**ADOPTED BY THE BOARD OF TRUSTEES**

**JUNE 12, 2014**



*Creek*

**Sapulpa Daily Herald  
Proof of Publication**

**Published in the Sapulpa Daily Herald**

I, Darren Sumner, of lawful age, being duly sworn, upon oath deposes and says that he is the publisher of the Sapulpa Daily Herald, a daily newspaper printed in the City of Sapulpa, Creek County, Oklahoma, and of a bona fide paid general circulation therein, printed in the English language, and that the notice of publication, a copy of which is hereto attached, was published in said newspaper for 2 consecutive day-weeks, on the 30<sup>th</sup> day of March, 2014 and that said newspaper has been continuously and uninterruptedly published in said county during the period of one hundred and four (104) weeks, consecutively, prior to the first publication of said notice of advertisement, as required by House Bill 99, (an Act amending Section 54, Oklahoma Statutes 1931) passed by the Fifteenth Legislature and effective July 23, 1935, and thereafter. (The advertisement above referred to is a true and printed copy. Said notice was published in the regular edition of said newspaper and not in a supplemental thereof).

s/b May 30, 2014

Affiant further states that said newspaper meets all requirements of the laws of the State of Oklahoma with reference to legal publications.

Darren Sumner

Subscribed and sworn to before me by Darren Sumner, publisher of the Sapulpa Daily Herald, this 31<sup>st</sup> day of March, 2014.

[Signature]  
Notary Public

My Commission Expires 9-3-16



## NOTICE OF PUBLIC HEARING

The Board of Trustees of the City of Mannford will hold a public hearing beginning at 6:00 p.m. on June 12, 2014 at City Hall. The purpose of the hearing is to receive written and oral comments and for holding open discussions on the City of Mannford annual budget for the fiscal year 2014-2015.

The following is a summary of the proposed budget for the fiscal year 2014-2015. The proposed budget is available for public inspection at City Hall during regular business hours. The adopted budget will also be available for public inspection.

CITY OF MANNFORD - FISCAL YEAR 2014-2015 PROPOSED BUDGET  
FUNDS

| Description            | General Fund | Street & Alley | Library Fund | Library Grants | City Gap Insurance Plan | Police Drug & Education | Police Reserve | Enterprise Funds |
|------------------------|--------------|----------------|--------------|----------------|-------------------------|-------------------------|----------------|------------------|
| Personnel Services     | 1,098,400    | -              | -            | -              | -                       | -                       | -              | 948,050          |
| Material & Supplies    | 309,800      | 123,800        | 200          | -              | -                       | 4,000                   | 500            | 3,313,150        |
| Other svrs & chrgs     | 62,500       | 1,000          | -            | 2,500          | 12,000                  | -                       | -              | 205,000          |
| Capital Outlay         | 99,000       | 21,000         | -            | -              | -                       | -                       | -              | 352,500          |
| Trans to other funds   | 422,000      | -              | 800          | -              | -                       | -                       | -              | 1,297,000        |
| Total                  | 1,991,700    | 145,800        | 1,000        | 2,500          | 12,000                  | 4,000                   | 500            | 6,115,700        |
| Beginning fund bal.    | -            | -              | -            | -              | -                       | -                       | -              | -                |
| Revenue                | 1,771,955    | 47,000         | 1,000        | 3,600          | -                       | 4,000                   | 500            | 5,858,500        |
| Trans from other funds | 230,000      | 100,000        | -            | -              | 15,000                  | -                       | -              | 475,000          |
| Total                  | 2,001,955    | 147,000        | 1,000        | 3,600          | 15,000                  | 4,000                   | 500            | 6,333,500        |
| Ending fund balance    | 10,255       | 1,200          | -            | 1,100          | 3,000                   | -                       | -              | 217,800          |

## FUNDS (Cont.)

| Description            | Activity Center | New Mannford Ramp | Salt Creek North | Fire Dept Reserve | Capital Improvements | Keystone Development Authority | Pawnee | Total     |
|------------------------|-----------------|-------------------|------------------|-------------------|----------------------|--------------------------------|--------|-----------|
| Personnel Services     | 126,500         | 2,000             | 2,000            | -                 | -                    | 58,000                         | 35,600 | 2,270,550 |
| Material & Supplies    | 65,350          | 76,300            | 60,300           | -                 | 40,000               | 91,400                         | 37,600 | 4,122,400 |
| Other svrs & chrgs     | 15,000          | -                 | -                | -                 | 3,000                | 29,500                         | -      | 330,500   |
| Capital Outlay         | 1,000           | 700               | 15,000           | 5,000             | 301,500              | 8,500                          | 5,000  | 809,200   |
| Trans to other funds   | 1,000           | -                 | -                | -                 | 420,000              | -                              | -      | 2,140,800 |
| Total                  | 208,850         | 79,000            | 77,300           | 5,000             | 764,500              | 187,400                        | 78,200 | 9,673,450 |
| Beginning fund bal.    | -               | -                 | -                | -                 | -                    | -                              | -      | -         |
| Revenue                | 129,100         | 80,000            | 80,000           | 5,000             | 278,500              | 194,150                        | 83,500 | 8,536,805 |
| Trans from other funds | 80,000          | -                 | -                | -                 | 500,000              | -                              | -      | 1,400,000 |
| Total                  | 209,100         | 80,000            | 80,000           | 5,000             | 778,500              | 194,150                        | 83,500 | 9,936,805 |
| Ending fund balance    | 250             | 1,000             | 2,700            | -                 | 14,000               | 6,750                          | 5,300  | 263,355   |

## MEMORANDUM

TO: Mannford Board of Trustees

FROM: Mike Nunneley, Town Administrator

DATE: June 5, 2014

RE: FY 2014-15 Budget Message

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As stated in The Code of Ordinances of the City of Mannford, I am presenting the proposed budget for 2014-2015 Fiscal Year.

The Fiscal Year 2014-2015 Budget will be very similar to the previous year budget. The General Fund budget is almost level with last year's total General Fund spending. There are some slight changes within the General Fund budget from department to department. Again, this upcoming year I have proposed an increase of \$23,000.00 to Street and Alley, bringing street repair to \$147,000.00. A significant increase to Salt Creek Campgrounds of \$80,000.00. (We only had the campgrounds for 4 months during the current budget). The General Fund Budget includes an increase of \$9,000.00 in repairs at the Activity Center. We are in need of repainting and repair to the locker rooms.

The Public Works Authority Budget will be very similar to last year. We will have additional increase in all utility departments for new line expansions and upgrades. We will also be looking at the purchase of a different trencher and possibly a different bucket truck. Revenues were very good this year. Our hope is that with all the new construction, our usage volumes will continue to rise. With this in mind, I see no reason for any increase in utility rates for the near future.

KDA still has 16 lots to sell for a revenue of \$80,000.00. The additional homes will help with revenue from water, sewer and trash. The gas department has also run natural gas in the residential section of Lake Country and has hooked up many old and newly constructed houses. Adding a new level to our revenue in KDA. With the complete overlay of the residential section, this area is in very good shape.

We currently (as of April 30, 2014) showed \$1,813,000.00 in the pooled cash account. \$150,000.00 in other cash accounts. Bringing the combined cash accounts to \$1,963,000.00. An additional \$972,000.00 is in CD's and \$627,000.00 is in our Bond reserve savings account.

This brings our unrestricted Reserve Cash balance to \$3,562,000.00 as of April 30, 2014. These figures do not include additional land (75 acres, 16 lots) that is in our inventory to be sold or developed.

With all these figures in place, the 2014-2015 shows very little overall increase to revenue or expenditures. Employee raises are budgeted and a probable increase in our cost of Health Insurance. Budgeting of additional revenue increases is modest, until we see what new retail businesses open and their sales tax revenues come online.

Our overall combined General Fund and PWA budgets show a balance of revenues to expenditures of a positive \$263,000.00. This is a 3.38% margin of profit for the combined Budgets.

In closing, none of the above new construction or financial advancements would have been accomplished without the highly competent team that we have assembled here in Mannford. Starting with the Elected Officials, who understand how City Government works, the Department Heads, Employees and Volunteers, we have a very, very solid "TEAM". I still believe with all the improvements over the past 3 to 4 years, Mannford's best times are just beginning. I think growth is going to accelerate quickly in the next 2 years, and we will start realizing that "potential" that we've talked about for years. I thank you for the opportunity to be a part of the excitement we are experiencing in our community.

Sincerely,

A handwritten signature in black ink that reads "Mike Nunneley". The signature is fluid and cursive, with the first name "Mike" and last name "Nunneley" clearly distinguishable.

Mike Nunneley  
Your Town Administrator

# NOTICE OF PUBLIC HEARING

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The following is a summary of the proposed budget for the fiscal year 2014-2015. The proposed budget is available for public inspection at City Hall during regular business hours. The adopted budget will also be available for public inspection.

## CITY OF MANNFORD - FISCAL YEAR 2014-2015 PROPOSED BUDGET

### FUNDS

| Description            | General Fund | Street & Alley | Library Fund | Library Grants | City Gap Insurance Plan | Police Drug & Education | Police Reserve | Enterprise Funds |
|------------------------|--------------|----------------|--------------|----------------|-------------------------|-------------------------|----------------|------------------|
| Personnel Services     | 1,098,400    | -              | -            | -              | -                       | -                       | -              | 948,050          |
| Material & Supplies    | 309,800      | 123,800        | 200          | -              | -                       | 4,000                   | 500            | 3,313,150        |
| Other svrs & chrgs     | 62,500       | 1,000          | -            | 2,500          | 12,000                  | -                       | -              | 205,000          |
| Capital Outlay         | 99,000       | 21,000         | -            | -              | -                       | -                       | -              | 352,500          |
| Trans to other funds   | 422,000      | -              | 800          | -              | -                       | -                       | -              | 1,297,000        |
| Total                  | 1,991,700    | 145,800        | 1,000        | 2,500          | 12,000                  | 4,000                   | 500            | 6,115,700        |
| Beginning fund bal.    | -            | -              | -            | -              | -                       | -                       | -              | -                |
| Revenue                | 1,771,955    | 47,000         | 1,000        | 3,600          | -                       | 4,000                   | 500            | 5,858,500        |
| Trans from other funds | 230,000      | 100,000        | -            | -              | 15,000                  | -                       | -              | 475,000          |
| Total                  | 2,001,955    | 147,000        | 1,000        | 3,600          | 15,000                  | 4,000                   | 500            | 6,333,500        |
| Ending fund balance    | 10,255       | 1,200          | -            | 1,100          | 3,000                   | -                       | -              | 217,800          |

### FUNDS (Cont.)

| Description            | Activity Center | New Mannford Ramp | Salt Creek North | Fire Dept Reserve | Capital Improvements | Keystone Development Authority | Pawnee | Total     |
|------------------------|-----------------|-------------------|------------------|-------------------|----------------------|--------------------------------|--------|-----------|
| Personnel Services     | 126,500         | 2,000             | 2,000            | -                 | -                    | 58,000                         | 35,600 | 2,270,550 |
| Material & Supplies    | 65,350          | 76,300            | 60,300           | -                 | 40,000               | 91,400                         | 37,600 | 4,122,400 |
| Other svrs & chrgs     | 15,000          | -                 | -                | -                 | 3,000                | 29,500                         | -      | 330,500   |
| Capital Outlay         | 1,000           | 700               | 15,000           | 5,000             | 301,500              | 8,500                          | 5,000  | 809,200   |
| Trans to other funds   | 1,000           | -                 | -                | -                 | 420,000              | -                              | -      | 2,140,800 |
| Total                  | 208,850         | 79,000            | 77,300           | 5,000             | 764,500              | 187,400                        | 78,200 | 9,673,450 |
| Beginning fund bal.    | -               | -                 | -                | -                 | -                    | -                              | -      | -         |
| Revenue                | 129,100         | 80,000            | 80,000           | 5,000             | 278,500              | 194,150                        | 83,500 | 8,536,805 |
| Trans from other funds | 80,000          | -                 | -                | -                 | 500,000              | -                              | -      | 1,400,000 |
| Total                  | 209,100         | 80,000            | 80,000           | 5,000             | 778,500              | 194,150                        | 83,500 | 9,936,805 |
| Ending fund balance    | 250             | 1,000             | 2,700            | -                 | 14,000               | 6,750                          | 5,300  | 263,355   |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

GENERAL FUND  
FINANCIAL SUMMARY

| ACT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

## REVENUE SUMMARY

|             |  |                     |                     |                     |                     |                     |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| ALL REVENUE |  | <u>1,788,441.31</u> | <u>1,985,920.55</u> | <u>2,392,741.27</u> | <u>2,078,915.18</u> | <u>2,001,955.00</u> |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                        |  |                     |                     |                     |                     |                     |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| *** TOTAL REVENUES *** |  | <u>1,788,441.31</u> | <u>1,985,920.55</u> | <u>2,392,741.27</u> | <u>2,078,915.18</u> | <u>2,001,955.00</u> |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

## EXPENDITURE SUMMARY

|                         |  |                   |                   |                   |                   |                   |
|-------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| 01-GENERAL GOVERNMENT   |  | 734,427.24        | 784,421.62        | 917,670.00        | 897,395.22        | 798,650.00        |
| 06-FIRE DEPARTMENT      |  | 155,563.90        | 133,757.21        | 131,025.00        | 99,306.33         | 124,500.00        |
| 11-AMBULANCE DEPARTMENT |  | 221,118.19        | 229,215.66        | 241,020.00        | 230,944.66        | 233,550.00        |
| 21-POLICE DEPARTMENT    |  | 584,055.86        | 605,350.97        | 636,488.42        | 617,350.16        | 620,450.00        |
| 26-PARK DEPARTMENT      |  | 15,795.20         | 11,871.57         | 121,700.00        | 107,719.47        | 31,100.00         |
| 31-LIBRARY DEPARTMENT   |  | <u>120,778.97</u> | <u>135,107.12</u> | <u>178,050.00</u> | <u>125,492.78</u> | <u>183,450.00</u> |

|                            |  |                     |                     |                     |                     |                     |
|----------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| *** TOTAL EXPENDITURES *** |  | <u>1,831,739.36</u> | <u>1,899,724.15</u> | <u>2,225,953.42</u> | <u>2,078,208.62</u> | <u>1,991,700.00</u> |
|----------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                                    |   |                   |                  |                   |               |                  |
|------------------------------------|---|-------------------|------------------|-------------------|---------------|------------------|
| REVENUES OVER (UNDER) EXPENDITURES | ( | <u>43,298.05)</u> | <u>86,196.40</u> | <u>166,787.85</u> | <u>706.56</u> | <u>10,255.00</u> |
|------------------------------------|---|-------------------|------------------|-------------------|---------------|------------------|

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-GENERAL FUND

REVENUES

| ACT NO#             | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                                |                     |                     |                   |                 |                      |
| 4020                | OKLAHOMA SALES TAX             | 940,408.13          | 1,081,625.19        | 1,210,000.00      | 1,221,455.52    | 1,155,000.00         |
| 4021                | SALES USE TAX                  | 126,988.20          | 110,621.93          | 120,000.00        | 113,695.17      | 115,000.00           |
| 4022                | CIGARETTE/TOBACCO TAX          | 12,345.37           | 13,551.15           | 14,000.00         | 14,273.25       | 13,500.00            |
| 4030                | BEVERAGE TAX RECEIPTS          | 15,711.93           | 16,505.46           | 17,000.00         | 17,027.13       | 16,500.00            |
| 4031                | MOTOR VEHICLE COLLECTIONS      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4039                | RURAL FIRE PROTECTION FEES     | 16,338.00           | 15,164.00           | 15,000.00         | 13,707.50       | 15,000.00            |
| 4040                | FIRE RUNS                      | 10,366.67           | 4,484.83            | 8,000.00          | ( 6,730.00)     | 6,000.00             |
| 4041                | FIRE REIMBURSEMENT-FEMA        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4019                | AMBULANCE-UTILITY FEES         | 70,045.82           | 71,147.86           | 70,000.00         | 71,934.98       | 72,000.00            |
| 4050                | AMBULANCE RUNS                 | 272,985.88          | 371,850.87          | 375,000.00        | 378,259.93      | 300,000.00           |
| 4051                | MEDICARE ADJUSTMENT            | ( 124,893.28)       | ( 178,102.37)       | ( 130,000.00)     | ( 182,648.07)   | ( 160,000.00)        |
| 4052                | AMBULANCE CLASS ROOM INSTUCTIO | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4053                | AMBULANCE SUBSCRIPTIONS        | 420.00              | 420.00              | 500.00            | 660.00          | 500.00               |
| 4060                | INTEREST INCOME                | 1,892.90            | 1,775.21            | 2,000.00          | 2,435.68        | 2,100.00             |
| 4065                | FISHING TOURNAMENT FEES        | 190.00              | 260.00              | 300.00            | 195.00          | 300.00               |
| 4069                | SECURITY - COMMUNITY CENTER    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4070                | COURT FINES                    | 140,259.81          | 132,049.84          | 140,000.00        | 126,190.00      | 130,000.00           |
| 4071                | MISCELLANEOUS COURT REVENUE    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4072                | POLICE DEPARTMENT DONATIONS    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4073                | COURT-STATE DISCOUNT           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4080                | KDA ADMINISTRATIVE FEES        | 3,773.90            | 2,400.00            | 2,400.00          | 2,400.00        | 2,400.00             |
| 4081                | PAWNEE ADMINSTRATIVE FEES      | 2,415.00            | 2,400.00            | 2,400.00          | 2,400.00        | 2,400.00             |
| 4090                | MISCELLANEOUS REVENUE          | 6,077.78            | 22,686.31           | 5,000.00          | 4,640.06        | 3,000.00             |
| 4095                | INCOG E911 REVENUE             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4096                | SENIOR NUTRITION DONATIONS     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | LICENSES                       | 3,089.01            | 3,836.01            | 4,000.00          | 1,533.00        | 2,000.00             |
| 4101                | IMPOUNDMENT FEES               | 715.00              | 1,005.00            | 1,000.00          | 1,765.00        | 1,500.00             |
| 4102                | CITY HALL COPIES               | 0.20                | 0.00                | 0.00              | 6.40            | 5.00                 |
| 4103                | CITY HALL TELEPHONE            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4104                | CITY HALL SUPPLIES             | 0.00                | 50.00               | 0.00              | 0.00            | 0.00                 |
| 4105                | CITY HALL FAX                  | 3.50                | 5.00                | 0.00              | 16.00           | 0.00                 |
| 4106                | AMBULANCE TELEPHONE            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4110                | VOLUNTEER PARK REVENUE         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4112                | DRIVING RANGE BALL FEES        | 4,324.00            | 3,175.00            | 4,000.00          | 2,304.50        | 3,000.00             |
| 4115                | SKATE PARK DONATIONS           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4120                | RENTAL OF BUILDING             | 1,117.50            | 1,861.25            | 2,000.00          | 2,312.50        | 2,200.00             |
| 4121                | RENTAL SOFTBALL/BASEBALL FIELD | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4122                | REC CENTER RENTAL              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4125                | TRANSF LIBRARY BLDG FUND CD    | 0.00                | 0.00                | 38,500.00         | 0.00            | 38,500.00            |
| 4126                | TRANSF LIB BLDG FUND CD 66691  | 6,288.92            | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4130                | LIBRARY - LOST BOOKS           | 261.07              | 83.78               | 100.00            | 180.72          | 150.00               |
| 4132                | LIBRARY FINES                  | 2,351.86            | 2,179.59            | 2,000.00          | 1,671.87        | 1,500.00             |
| 4133                | LIBRARY FAX                    | 1,674.36            | 1,771.10            | 1,500.00          | 1,501.95        | 1,200.00             |
| 4134                | LIBRARY COPIES                 | 1,500.15            | 1,565.10            | 1,500.00          | 1,741.50        | 1,600.00             |
| 4135                | LIBRARY DONATIONS-CAP IMP      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4136                | MISCELLANEOUS LIBRARY REVENUE  | 102.00              | 227.95              | 100.00            | 64.50           | 100.00               |
| 4110                | PERMITS                        | 1,727.00            | 3,018.00            | 5,000.00          | 5,262.10        | 5,000.00             |



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

GENERAL FUND  
REVENUES

| ACCT NO# | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| 4215     | GARAGE/YARD SALE PERMITS       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4210     | KENNEL PERMITS                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4260     | RETURNED CHECK CHARGE          | 1,260.00            | 870.00              | 1,000.00          | 870.00          | 1,000.00             |
| 4290     | SALES OF PROPERTY              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4211     | FIRE DEPT MISC REVENUE         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4212     | FIRE DEPT GRANTS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4293     | FRANCHISE TAX                  | 11,670.38           | 17,739.84           | 14,500.00         | 14,742.76       | 15,000.00            |
| 4215     | FRANCHISE TAX - INDIAN ELECTRI | 7,875.43            | 7,704.74            | 8,000.00          | 3,449.36        | 7,000.00             |
| 4208     | OMRF REIMBURSEMENT             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4309     | POLICE PENSION REIMBURSEMENT   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4310     | CORPS/ENGINEERS REIMBURSEMENT  | 3,647.32            | 7,694.04            | 7,500.00          | 5,087.60        | 12,000.00            |
| 4311     | COPS FAST GRANT                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4312     | SCHOOL RESOURCE OFFICER        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4313     | POLICE DEPT DONATIONS          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4314     | JUSTICE ASSISTANCE GRANT       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4315     | JUVENILE FUND                  | 5,603.00            | 5,938.00            | 6,000.00          | 7,068.00        | 6,500.00             |
| 4316     | REAP GRANT-POLICE VEH          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4317     | POLICE LOCAL LAW ENFORCE GRANT | 9,904.50            | 0.00                | 9,513.42          | 9,513.42        | 0.00                 |
| 4318     | DEPT OF JUSTICE GRANT          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4319     | POLICE DEPT-OHSO EQUIP GRANT   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4391     | TRANSFER FROM VOL PARK         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4392     | TRANSFER FROM FIRE RESERVE     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4393     | REIMBURSEMENTS                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4394     | TRANSFER FROM AMB RESERVE      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4395     | TRANSFER FROM MPWA-SALES TAX   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4396     | TRANSFERS FROM ELECTRIC        | 100,000.00          | 140,000.00          | 190,000.00        | 100,000.00      | 140,000.00           |
| 4397     | TRANSFERS FROM GAS             | 90,000.00           | 85,000.00           | 140,000.00        | 100,000.00      | 50,000.00            |
| 4399     | TRANSFERS FROM WATER           | 40,000.00           | 0.00                | 65,000.00         | 0.00            | 40,000.00            |
| 4420     | DISASTER PYMT- 2012 FIRE       | 0.00                | 0.00                | 39,927.85         | 39,927.85       | 0.00                 |
| 4450     | FEMA FIRE REIMBURSEMENT        | 0.00                | 33,355.87           | 0.00              | 0.00            | 0.00                 |
| 4500     | INSURANCE REIMB-HAIL STORM     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***      | TOTAL REVENUES ***             | 1,788,441.31        | 1,985,920.55        | 2,392,741.27      | 2,078,915.18    | 2,001,955.00         |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-GENERAL FUND

-GENERAL GOVERNMENT

DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>     |                              |                     |                     |                   |                 |                      |
| 501-5003                     | SALARIES                     | 99,096.74           | 101,444.44          | 105,000.00        | 104,849.48      | 99,500.00            |
| 501-5006                     | SALARIES-CLERK & TREASURER   | 3,000.00            | 3,000.00            | 3,500.00          | 3,000.00        | 3,500.00             |
| 501-5007                     | SALARIES - JANITOR           | 19,701.77           | 16,848.18           | 21,000.00         | 20,950.00       | 21,000.00            |
| 501-5008                     | SALARIES - COURT CLERK       | 41,545.21           | 39,944.54           | 44,900.00         | 44,724.69       | 45,000.00            |
| 501-5009                     | TRUSTEE COMPENSATION         | 6,100.00            | 5,350.00            | 6,600.00          | 5,700.00        | 6,600.00             |
| 501-5010                     | PAYROLL TAXES                | 14,619.30           | 14,222.39           | 16,500.00         | 15,357.70       | 16,000.00            |
| 501-5012                     | RETIREMENT                   | 35,593.48           | 37,093.86           | 39,100.00         | 39,056.83       | 35,000.00            |
| 501-5015                     | CAR ALLOWANCE                | 7,200.00            | 7,200.00            | 8,400.00          | 8,400.00        | 8,400.00             |
| 501-5060                     | MEDICAL INSURANCE            | 15,981.36           | 16,073.87           | 18,000.00         | 17,199.78       | 18,000.00            |
| 501-5070                     | TRAVEL & SCHOOLS             | 2,144.84            | 2,608.78            | 7,100.00          | 6,540.87        | 6,000.00             |
| 501-5075                     | DRUG TESTING                 | 71.00               | 141.75              | 150.00            | 71.00           | 150.00               |
|                              | TOTAL PERSONAL SERVICES      | 245,053.70          | 243,927.81          | 270,250.00        | 265,850.35      | 259,150.00           |
| <u>PROFESSIONAL SERVICES</u> |                              |                     |                     |                   |                 |                      |
| 501-5101                     | MUNICIPAL JUDGE              | 7,500.00            | 7,500.00            | 8,100.00          | 7,500.00        | 8,100.00             |
| 501-5105                     | ATTORNEY FEES                | 15,448.00           | 15,245.00           | 19,000.00         | 15,628.35       | 20,000.00            |
| 501-5109                     | AUDITOR FEES                 | 4,500.00            | 3,500.00            | 6,000.00          | 3,500.00        | 6,000.00             |
| 501-5111                     | ENGINEERING FEES             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5190                     | CONTRACTED SERVICES          | 1,642.73            | 1,849.41            | 3,000.00          | 2,671.56        | 2,000.00             |
|                              | TOTAL PROFESSIONAL SERVICES  | 29,090.73           | 28,094.41           | 36,100.00         | 29,299.91       | 36,100.00            |
| <u>OPERATING EXPENSES</u>    |                              |                     |                     |                   |                 |                      |
| 501-5301                     | SUPPLIES - OFFICE            | 4,116.76            | 4,053.92            | 4,000.00          | 3,484.30        | 3,000.00             |
| 501-5302                     | PETTY CASH EXPENSE           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5304                     | OPERATING SUPPLIES & EXPENSE | 1,776.87            | 2,476.44            | 3,300.00          | 3,131.59        | 2,600.00             |
| 501-5305                     | TELEPHONE                    | 6,816.84            | 6,901.50            | 9,400.00          | 8,360.31        | 9,000.00             |
| 501-5306                     | POSTAGE                      | 1,881.02            | 2,344.65            | 2,350.00          | 2,272.45        | 2,400.00             |
| 501-5307                     | WORKSHOPS                    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5310                     | FUEL                         | 0.00                | 0.00                | 50.00             | 3.87            | 50.00                |
| 501-5311                     | SHOP TOOLS                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5313                     | BLANKET PO'S FOR MONTH       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5315                     | COMPUTER OPERATIONS          | 4,823.33            | 2,514.06            | 7,000.00          | 6,970.72        | 7,000.00             |
| 501-5320                     | DUES & SUBSCRIPTIONS         | 4,601.00            | 5,595.00            | 5,900.00          | 5,156.00        | 6,500.00             |
| 501-5325                     | BUILDING PERMIT STATE FEES   | 20.00               | 56.40               | 100.00            | 40.00           | 100.00               |
| 501-5330                     | EQUIPMENT MAINTENANCE        | 5,099.20            | 6,155.27            | 5,300.00          | 5,253.78        | 5,000.00             |
| 501-5335                     | INSURANCE                    | 16,338.27           | 17,881.08           | 17,000.00         | 16,059.70       | 18,000.00            |
| 501-5340                     | JANITOR/CLEANING SUPPLIES    | 1,891.68            | 3,466.36            | 3,200.00          | 3,115.12        | 3,000.00             |
| 501-5345                     | MAINTENANCE OF PHYS PROPERTY | 1,742.25            | 5,407.05            | 8,500.00          | 8,290.41        | 8,500.00             |
| 501-5350                     | PRINTING & PUBLICATIONS      | 184.80              | 474.60              | 700.00            | 650.25          | 700.00               |
| 501-5355                     | EQUIPMENT RENTAL             | 2,503.21            | 3,116.27            | 3,000.00          | 2,939.11        | 2,700.00             |
| 501-5360                     | FLOWER FUND                  | 447.41              | 562.50              | 500.00            | 135.00          | 300.00               |
| 501-5361                     | DRUG TESTING                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5380                     | DOG CATCHER                  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5395                     | SENIOR NUTRITION PROGRAM     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5396                     | SECURITY-COMMUNITY CENTER    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 501-5397                     | FLAG                         | 1,026.90            | 589.80              | 1,020.00          | 1,002.00        | 1,050.00             |
| 501-5398                     | MUNICIPAL ELECTION           | 0.00                | 0.00                | 0.00              | 0.00            | 1,000.00             |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

01-GENERAL FUND  
01-GENERAL GOVERNMENT  
DEPARTMENT EXPENSES

| ACT NO#                     | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|-----------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| 5399                        | MISCELLANEOUS                 | 6,664.36            | 6,862.81            | 9,000.00          | 8,976.62        | 7,500.00             |
|                             | TOTAL OPERATING EXPENSES      | 59,933.90           | 68,457.71           | 80,320.00         | 75,841.23       | 78,400.00            |
| <u>CAPITAL OUTLAY</u>       |                               |                     |                     |                   |                 |                      |
| 5401                        | OPERATING EQUIPMENT           | 990.00              | 880.43              | 1,000.00          | 666.84          | 1,000.00             |
| 5402                        | MISCELLANEOUS EQUIPMENT       | 894.00              | 2,149.00            | 3,000.00          | 255.96          | 2,000.00             |
| 5405                        | COMPUTER                      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5406                        | CENTENNIAL COMMITTEE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5407                        | EMPLOYEE RECOGNITION          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5408                        | BUILDING                      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5409                        | ZONING                        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5415                        | PHASE III EXPANSION           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5422                        | VEHICLE                       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                             | TOTAL CAPITAL OUTLAY          | 1,884.00            | 3,029.43            | 4,000.00          | 922.80          | 3,000.00             |
| <u>TRANSFERS</u>            |                               |                     |                     |                   |                 |                      |
| 9001                        | TRANSFER TO MPWA-SALES TAX    | 398,464.91          | 440,912.26          | 525,000.00        | 523,480.93      | 420,000.00           |
| 9003                        | TRANSFER TO AMBULANCE RESERVE | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 9004                        | TRANSFER TO FIRE DEPT RESERVE | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 9005                        | TRANSFER TO ACTIVITY CENTER   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 9006                        | TRANSFER TO ELECTRIC          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 9007                        | TRANSFER TO WATER FUND        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 9008                        | TRANSFER TO CITY GAP INSURANC | 0.00                | 0.00                | 2,000.00          | 2,000.00        | 2,000.00             |
|                             | TOTAL TRANSFERS               | 398,464.91          | 440,912.26          | 527,000.00        | 525,480.93      | 422,000.00           |
| <u>DEPARTMENT TOTAL ***</u> |                               |                     |                     |                   |                 |                      |
|                             |                               | 734,427.24          | 784,421.62          | 917,670.00        | 897,395.22      | 798,650.00           |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

00-GENERAL FUND  
06-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>  |                              |                     |                     |                   |                 |                      |
| 506-5003                  | SALARIES                     | 87,900.26           | 68,712.30           | 68,400.00         | 52,010.04       | 65,000.00            |
| 506-5010                  | PAYROLL TAXES                | 7,409.65            | 6,158.86            | 7,000.00          | 4,471.67        | 6,500.00             |
| 506-5012                  | RETIREMENT                   | 1,463.55            | 2,628.76            | 2,500.00          | 1,426.18        | 2,500.00             |
| 506-5015                  | CONTINUING EDUCATION         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5060                  | MEDICAL INSURANCE            | 61.73               | 62.62               | 100.00            | 83.73           | 100.00               |
| 506-5070                  | TRAVEL & SCHOOLS             | 847.54              | 62.00               | 900.00            | 862.77          | 900.00               |
| 506-5080                  | CLOTHING ALLOWANCE           | 1,901.00            | 2,515.50            | 3,500.00          | 1,813.00        | 2,000.00             |
|                           | TOTAL PERSONAL SERVICES      | 99,583.73           | 80,140.04           | 82,400.00         | 60,667.39       | 77,000.00            |
| <u>OPERATING EXPENSES</u> |                              |                     |                     |                   |                 |                      |
| 506-5301                  | SUPPLIES - OFFICE            | 477.60              | 0.00                | 300.00            | 0.00            | 200.00               |
| 506-5302                  | PETTY CASH                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5304                  | OPERATING SUPPLIES           | 0.00                | 225.81              | 100.00            | 27.49           | 100.00               |
| 506-5305                  | TELEPHONE                    | 809.78              | 807.80              | 750.00            | 684.36          | 750.00               |
| 506-5306                  | POSTAGE                      | 23.00               | 23.00               | 50.00             | 24.00           | 50.00                |
| 506-5310                  | FUEL                         | 5,961.85            | 3,781.50            | 3,500.00          | 2,678.84        | 3,500.00             |
| 506-5312                  | PAGER SERVICE                | 2,219.73            | 2,251.80            | 2,500.00          | 2,309.37        | 2,200.00             |
| 506-5315                  | EMERGENCY RESPONSE           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5320                  | DUES & SUBSCRIPTIONS         | 1,120.00            | 1,229.00            | 1,500.00          | 1,008.00        | 1,400.00             |
| 506-5330                  | EQUIPMENT MAINTENANCE        | 82.50               | 1,429.96            | 1,500.00          | 618.40          | 1,500.00             |
| 506-5335                  | INSURANCE                    | 7,728.90            | 8,950.60            | 8,600.00          | 8,494.54        | 10,000.00            |
| 506-5336                  | INTEREST EXPENSE             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5340                  | JANITOR/CLEANING SUPPLIES    | 384.24              | 560.01              | 500.00            | 325.02          | 300.00               |
| 506-5345                  | MAINTENANCE OF PHYS PROPERTY | 2,151.33            | 428.75              | 1,000.00          | 508.24          | 1,200.00             |
| 506-5361                  | DRUG TESTING                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5377                  | BAD DEBTS EXPENSE            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5378                  | COLLECTION EXPENSE           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5380                  | FIRE BILLING SERVICE EXPENSE | 738.50              | 417.64              | 725.00            | 724.53          | 800.00               |
| 506-5399                  | MISCELLANEOUS                | 7,472.18            | 4,474.92            | 4,600.00          | 4,591.23        | 3,500.00             |
|                           | TOTAL OPERATING EXPENSES     | 29,169.61           | 24,580.79           | 25,625.00         | 21,994.02       | 25,500.00            |
| <u>CAPITAL OUTLAY</u>     |                              |                     |                     |                   |                 |                      |
| 506-5401                  | OPERATING EQUIPMENT          | 17,997.22           | 15,284.41           | 13,000.00         | 11,333.67       | 13,000.00            |
| 506-5403                  | SPECIAL PROJECTS             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5404                  | CODE RED PROGRAM             | 3,750.00            | 3,750.00            | 4,000.00          | 3,750.00        | 4,000.00             |
| 506-5405                  | SMOKE DETECTORS              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5420                  | VEHICLE                      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5423                  | FIRE TRUCK - WATER TANK      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5424                  | FIRE TRUCK                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-5426                  | PAYMENT ON PRINCIPAL         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                           | TOTAL CAPITAL OUTLAY         | 21,747.22           | 19,034.41           | 17,000.00         | 15,083.67       | 17,000.00            |

ADOPTED BUDGET REPORT  
JUNE 30TH, 201401-GENERAL FUND  
06-FIRE DEPARTMENT  
DEPARTMENT EXPENSES

| AL T NO#                   | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>VEHICLE MAINTENANCE</u> |                               |                     |                     |                   |                 |                      |
| 506-8250                   | VEHICLE MAINTENANCE           | 5,063.34            | 10,001.97           | 6,000.00          | 1,561.25        | 5,000.00             |
| 506-8252                   | UNIT #252 - 62 FORD PUMPER    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8253                   | UNIT #253 - 99 FORD GRASS RIG | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8254                   | UNIT #254 - 91 1-T FIRE TRK   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8255                   | UNIT #255 - 1999 PUMPER TRUCK | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8258                   | UNIT #258 - 69 TRACTOR TRK    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8261                   | UNIT #261 - 84 BRONCO         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 506-8263                   | UNIT #263 - 68 JEEP 5/4 T GRA | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| TOTAL VEHICLE MAINTENANCE  |                               | 5,063.34            | 10,001.97           | 6,000.00          | 1,561.25        | 5,000.00             |
|                            |                               |                     |                     |                   |                 |                      |
| DEPARTMENT TOTAL ***       |                               | 155,563.90          | 133,757.21          | 131,025.00        | 99,306.33       | 124,500.00           |
|                            |                               | =====               | =====               | =====             | =====           | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

01-GENERAL FUND

11-AMBULANCE DEPARTMENT

## DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>  |                              |                     |                     |                   |                 |                      |
| 511-5003                  | SALARIES                     | 115,646.40          | 122,605.06          | 127,500.00        | 127,448.00      | 125,000.00           |
| 511-5010                  | PAYROLL TAXES                | 9,973.62            | 10,040.58           | 10,750.00         | 10,731.29       | 12,000.00            |
| 511-5011                  | OVERTIME                     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5012                  | RETIREMENT                   | 8,198.13            | 6,747.47            | 7,000.00          | 6,204.97        | 7,500.00             |
| 511-5015                  | CONTINUING EDUCATION         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5020                  | FIRST RESPONDER              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5060                  | MEDICAL INSURANCE            | 1,751.15            | 4,692.26            | 5,000.00          | 4,839.76        | 5,000.00             |
| 511-5070                  | TRAVEL & SCHOOLS             | 964.00              | 1,423.62            | 1,500.00          | 704.48          | 1,500.00             |
| 511-5075                  | DRUG TESTING                 | 17.75               | 35.50               | 50.00             | 35.50           | 50.00                |
| 511-5080                  | CLOTHING ALLOWANCE           | 1,173.00            | 1,204.95            | 1,000.00          | 37.99           | 500.00               |
| TOTAL PERSONAL SERVICES   |                              | 137,724.05          | 146,749.44          | 152,800.00        | 150,001.99      | 151,550.00           |
| <u>OPERATING EXPENSES</u> |                              |                     |                     |                   |                 |                      |
| 511-5301                  | SUPPLIES - OFFICE            | 601.44              | 1,631.16            | 600.00            | 518.34          | 600.00               |
| 511-5302                  | PETTY CASH                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5304                  | OPERATING SUPPLIES           | 18,442.54           | 13,682.12           | 18,000.00         | 17,948.23       | 16,000.00            |
| 511-5305                  | TELEPHONE                    | 1,921.12            | 1,911.87            | 1,800.00          | 1,484.95        | 1,800.00             |
| 511-5306                  | POSTAGE                      | 25.24               | 22.00               | 50.00             | 25.00           | 50.00                |
| 511-5310                  | FUEL                         | 16,160.77           | 12,317.74           | 12,500.00         | 12,377.66       | 12,000.00            |
| 511-5315                  | COMPUTER OPERATIONS          | 0.00                | 0.00                | 3,500.00          | 3,443.51        | 1,000.00             |
| 511-5320                  | DUES & SUBSCRIPTIONS         | 20.00               | 0.00                | 150.00            | 100.00          | 150.00               |
| 511-5325                  | DISPOSAL FEES                | 1,267.00            | 1,206.00            | 1,340.00          | 1,340.00        | 1,400.00             |
| 511-5330                  | EQUIPMENT MAINTENANCE        | 1,673.22            | 1,757.31            | 1,510.00          | 1,509.60        | 1,600.00             |
| 511-5335                  | INSURANCE                    | 11,913.70           | 10,101.60           | 12,000.00         | 9,975.24        | 12,000.00            |
| 511-5340                  | JANITOR/CLEANING SUPPLIES    | 818.97              | 2,350.70            | 1,000.00          | 788.61          | 700.00               |
| 511-5345                  | MAINTENANCE OF PHYS PROPERTY | 2,493.71            | 896.00              | 1,500.00          | 711.78          | 1,200.00             |
| 511-5355                  | EQUIPMENT RENTAL             | 2,440.09            | 2,754.46            | 2,920.00          | 2,916.94        | 3,000.00             |
| 511-5361                  | DRUG TESTING                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5370                  | MEDICARE WRITE-OFFS & ADJUST | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5377                  | WRITE OFFS/BAD DEBTS EXPENSE | 0.00                | 6,573.67            | 2,000.00          | 0.00            | 2,000.00             |
| 511-5378                  | COLLECTION EXPENSE           | 87.50               | 0.00                | 200.00            | 0.00            | 0.00                 |
| 511-5379                  | INTEREST EXPENSE             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5380                  | BILLING EXPENSE              | 15,434.22           | 14,206.81           | 17,500.00         | 17,055.95       | 18,000.00            |
| 511-5399                  | MISCELLANEOUS                | 1,357.38            | 1,100.49            | 3,000.00          | 2,986.90        | 2,000.00             |
| TOTAL OPERATING EXPENSES  |                              | 74,616.90           | 70,511.93           | 79,570.00         | 73,182.71       | 73,500.00            |
| <u>CAPITAL OUTLAY</u>     |                              |                     |                     |                   |                 |                      |
| 511-5401                  | OPERATING EQUIPMENT          | 308.30              | 2,900.00            | 3,000.00          | 2,134.13        | 2,500.00             |
| 511-5405                  | SMOKE DETECTORS              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-5425                  | AMBULANCE                    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| TOTAL CAPITAL OUTLAY      |                              | 308.30              | 2,900.00            | 3,000.00          | 2,134.13        | 2,500.00             |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014GENERAL FUND  
AMBULANCE DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>VEHICLE MAINTENANCE</u> |                               |                     |                     |                   |                 |                      |
| 511-8250                   | VEHICLE MAINTENANCE           | 8,468.94            | 9,054.29            | 5,650.00          | 5,625.83        | 6,000.00             |
| 511-8270                   | UNIT #270 - 88 TYPE 3 AMB5131 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-8271                   | UNIT #271 - 97 FORD AMBULANCE | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 511-8272                   | Unit #272 - '01 Ford Ambulanc | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| TOTAL VEHICLE MAINTENANCE  |                               | 8,468.94            | 9,054.29            | 5,650.00          | 5,625.83        | 6,000.00             |
| <u>TRANSFERS</u>           |                               |                     |                     |                   |                 |                      |
| 511-9008                   | TRANSFER TO CITY GAP INSURANC | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| TOTAL TRANSFERS            |                               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |

|                      |            |            |            |            |            |
|----------------------|------------|------------|------------|------------|------------|
| DEPARTMENT TOTAL *** | 221,118.19 | 229,215.66 | 241,020.00 | 230,944.66 | 233,550.00 |
|----------------------|------------|------------|------------|------------|------------|

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

## -GENERAL FUND

## 21-POLICE DEPARTMENT

## DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>     |                              |                     |                     |                   |                 |                      |
| 521-5003                     | SALARIES                     | 323,765.93          | 322,691.63          | 350,000.00        | 341,896.69      | 355,000.00           |
| 521-5005                     | COMMUNITY SERVICE SALARIES   | 1,392.52            | 865.20              | 500.00            | 403.50          | 1,000.00             |
| 521-5006                     | CODE ENFORCEMENT OFFICER     | 12,754.86           | 12,100.04           | 1,650.00          | 1,615.39        | 2,000.00             |
| 521-5009                     | OVERTIME                     | 5,719.51            | 4,213.82            | 5,000.00          | 3,596.17        | 5,000.00             |
| 521-5010                     | PAYROLL TAXES                | 29,001.80           | 28,451.98           | 32,000.00         | 28,812.59       | 32,000.00            |
| 521-5011                     | POLICE PENSION               | 25,465.15           | 27,766.05           | 29,500.00         | 29,408.08       | 28,000.00            |
| 521-5012                     | RETIREMENT                   | 13,512.07           | 9,370.94            | 10,000.00         | 9,582.10        | 11,000.00            |
| 521-5060                     | MEDICAL INSURANCE            | 51,822.21           | 57,204.98           | 63,050.00         | 63,008.98       | 64,000.00            |
| 521-5070                     | TRAVEL & SCHOOLS             | 1,191.07            | 1,169.96            | 1,300.00          | 193.73          | 1,000.00             |
| 521-5075                     | DRUG TESTING                 | 372.75              | 301.50              | 500.00            | 319.50          | 500.00               |
| 521-5080                     | CLOTHING ALLOWANCE           | 1,932.97            | 1,620.58            | 2,000.00          | 1,243.54        | 2,000.00             |
|                              | TOTAL PERSONAL SERVICES      | 466,930.84          | 465,756.68          | 495,500.00        | 480,080.27      | 501,500.00           |
| <u>PROFESSIONAL SERVICES</u> |                              |                     |                     |                   |                 |                      |
| 521-5190                     | CONTRACTED SERVICES          | 0.00                | 125.00              | 6,625.00          | 6,580.00        | 5,000.00             |
|                              | TOTAL PROFESSIONAL SERVICES  | 0.00                | 125.00              | 6,625.00          | 6,580.00        | 5,000.00             |
| <u>OPERATING EXPENSES</u>    |                              |                     |                     |                   |                 |                      |
| 521-5301                     | SUPPLIES - OFFICE            | 1,385.07            | 906.46              | 1,200.00          | 651.18          | 700.00               |
| 521-5302                     | PETTY CASH EXPENSE           | 0.00                | 0.00                | 500.00            | 0.00            | 0.00                 |
| 521-5304                     | OPERATING SUPPLIES           | 971.71              | 1,007.45            | 1,100.00          | 1,082.19        | 1,000.00             |
| 521-5305                     | TELEPHONE                    | 8,783.18            | 8,813.44            | 9,000.00          | 8,919.95        | 9,500.00             |
| 521-5306                     | POSTAGE                      | 250.35              | 78.79               | 200.00            | 110.52          | 200.00               |
| 521-5310                     | FUEL                         | 28,936.84           | 37,259.02           | 25,100.00         | 25,076.42       | 24,000.00            |
| 521-5313                     | BLANKET PO'S FOR MONTH       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 521-5320                     | DUES & SUBSCRIPTIONS         | 60.00               | 130.80              | 150.00            | 131.75          | 150.00               |
| 521-5323                     | SERVICE FEES                 | 0.00                | 0.00                | 1,200.00          | 1,146.82        | 1,200.00             |
| 521-5330                     | EQUIPMENT MAINTENANCE        | 4,166.24            | 6,494.30            | 6,150.00          | 6,122.32        | 6,000.00             |
| 521-5335                     | INSURANCE                    | 19,381.46           | 20,185.39           | 20,000.00         | 18,937.24       | 21,000.00            |
| 521-5340                     | JANITOR/CLEANING SUPPLIES    | 407.40              | 1,708.34            | 2,200.00          | 2,198.04        | 2,400.00             |
| 521-5345                     | MAINTENANCE OF PHYS PROPERTY | 2,340.58            | 3,921.00            | 0.00              | 0.00            | 2,000.00             |
| 521-5350                     | COMMUNITY SERVICE EQUIPMENT  | 5.11                | 126.07              | 150.00            | 9.99            | 150.00               |
| 521-5355                     | EQUIPMENT RENTAL             | 5,692.01            | 5,000.67            | 5,200.00          | 5,162.48        | 6,500.00             |
| 521-5360                     | FLOWER FUND                  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 521-5361                     | DRUG TESTING                 | 226.93              | 0.00                | 0.00              | 0.00            | 0.00                 |
| 521-5380                     | DOG POUND                    | 1,912.72            | 829.11              | 1,000.00          | 952.51          | 1,000.00             |
| 521-5394                     | AUCTION EXPENSES - POL DEPT  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 521-5395                     | MEALS FOR PRISONERS          | 598.95              | 626.26              | 750.00            | 529.63          | 650.00               |
| 521-5399                     | MISCELLANEOUS                | 3,032.95            | 2,912.66            | 4,350.00          | 4,317.16        | 2,500.00             |
|                              | TOTAL OPERATING EXPENSES     | 78,151.50           | 89,999.76           | 78,250.00         | 75,348.20       | 78,950.00            |



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

## GENERAL FUND

## 21-POLICE DEPARTMENT

## DEPARTMENT EXPENSES

| ACCT NO#               | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|------------------------|-------------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <u>CAPITAL OUTLAY</u>  |                               |                     |                     |                   |                  |                      |
| 521-5401               | OPERATING EQUIPMENT           | 350.45              | 3,627.14            | 0.00              | 0.00             | 0.00                 |
| 521-5403               | POLICE EQUIPMENT - GUNS, ETC  | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5405               | COMPUTER UPGRADE              | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5406               | INTOXILYZER                   | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5407               | DOG POUND                     | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5409               | OTHER EQUIPMENT               | 0.00                | 691.46              | 0.00              | 0.00             | 0.00                 |
| 521-5410               | VESTS                         | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5412               | LLE RADIO GRANT 800 MGH       | 9,904.50            | 0.00                | 9,513.42          | 9,513.42         | 0.00                 |
| 521-5415               | JUSTICE ASSISTANCE GRANT      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5416               | LOCAL LAW ENFORCE GRANT (75%) | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5417               | 25% CITY MATCH L.L.E. GRANT   | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5418               | DEPT OF JUSTICE GRANT-10 VEST | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-5421               | PURCHASE VEHICLE              | 0.00                | 8,250.00            | 36,000.00         | 35,375.99        | 25,000.00            |
| 521-5422               | VEHICLE                       | 14,500.00           | 24,000.00           | 0.00              | 0.00             | 0.00                 |
| 521-5423               | VEHICLE-REAP GRANT            | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
|                        | <u>TOTAL CAPITAL OUTLAY</u>   | <u>24,754.95</u>    | <u>36,568.60</u>    | <u>45,513.42</u>  | <u>44,889.41</u> | <u>25,000.00</u>     |
| <u>POLICE VEHICLES</u> |                               |                     |                     |                   |                  |                      |
| 521-7250               | VEHICLE MAINTENANCE           | 14,218.57           | 12,900.93           | 10,600.00         | 10,452.28        | 10,000.00            |
| 521-7435               | UNIT #7435 - 1990 FORD        | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7541               | UNIT #7541 - 2001 IMPALA      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7630               | UNIT #7630 - 2001 IMPALA      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7682               | UNIT #4682                    | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7722               | UNIT #7722 - 94 CAPRICE       | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7810               | UNIT #7810 - 2000 IMPALA      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7841               | UNIT #7841                    | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 521-7948               | UNIT #7948 - 94 TAURUS        | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
|                        | <u>TOTAL POLICE VEHICLES</u>  | <u>14,218.57</u>    | <u>12,900.93</u>    | <u>10,600.00</u>  | <u>10,452.28</u> | <u>10,000.00</u>     |
| <u>TRANSFERS</u>       |                               |                     |                     |                   |                  |                      |
| 521-9008               | TRANSFER TO CITY GAP INSURANC | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
|                        | <u>TOTAL TRANSFERS</u>        | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>          |
| <hr/>                  |                               |                     |                     |                   |                  |                      |
| * DEPARTMENT TOTAL *** |                               | 584,055.86          | 605,350.97          | 636,488.42        | 617,350.16       | 620,450.00           |
|                        |                               | =====               | =====               | =====             | =====            | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-GENERAL FUND

26-PARK DEPARTMENT

DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>OPERATING EXPENSES</u> |                               |                     |                     |                   |                 |                      |
| 526-5329                  | OP SUPPLIES & PARK REPAIR     | 7,153.55            | 11,871.57           | 17,000.00         | 5,055.70        | 30,000.00            |
| 526-5330                  | EQUIPMENT MAINTENANCE         | 0.00                | 0.00                | 700.00            | 662.65          | 100.00               |
| 526-5340                  | JANITOR/CLEANING SUPPLIES     | 0.00                | 0.00                | 500.00            | 0.00            | 0.00                 |
| 526-5345                  | REC CTR-MAINT OF PROPERTY     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 526-5361                  | KARATE EQUIPMENT              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 526-5397                  | REP/MAINT MNNFRD BOAT RAMP CO | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 526-5398                  | OPERATING SUPPLIES-VOL PARK   | 280.08              | 0.00                | 0.00              | 0.00            | 0.00                 |
| 526-5399                  | MISCELLANEOUS - VOL PARK      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                           | TOTAL OPERATING EXPENSES      | 7,433.63            | 11,871.57           | 18,200.00         | 5,718.35        | 30,100.00            |

CAPITAL OUTLAY

|          |                              |          |      |            |            |          |
|----------|------------------------------|----------|------|------------|------------|----------|
| 526-5401 | OPERATING EQUIPMENT          | 6,174.00 | 0.00 | 1,000.00   | 376.94     | 1,000.00 |
| 526-5408 | SPLASH PAD                   | 2,187.57 | 0.00 | 102,500.00 | 101,624.18 | 0.00     |
| 526-5410 | BASKETBALL COURT             | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5411 | SKATE PARK                   | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5412 | PAVILION                     | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5413 | CUMMINS PARK EQUIPMENT       | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5414 | BACK STOP REPAIR             | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5415 | LIGHT POLE MAINTENANCE       | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5416 | PLAYGROUND EQUIPMENT         | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
| 526-5421 | OPERATING EQUIPMENT-VOL PARK | 0.00     | 0.00 | 0.00       | 0.00       | 0.00     |
|          | TOTAL CAPITAL OUTLAY         | 8,361.57 | 0.00 | 103,500.00 | 102,001.12 | 1,000.00 |

DEPARTMENT TOTAL \*\*\*

|           |           |            |            |           |
|-----------|-----------|------------|------------|-----------|
| 15,795.20 | 11,871.57 | 121,700.00 | 107,719.47 | 31,100.00 |
|-----------|-----------|------------|------------|-----------|

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-GENERAL FUND

31-LIBRARY DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#                     | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>     |                               |                     |                     |                   |                 |                      |
| 531-5003                     | SALARIES                      | 68,286.06           | 69,719.08           | 71,200.00         | 71,102.77       | 72,000.00            |
| 531-5010                     | PAYROLL TAXES                 | 5,579.71            | 5,637.83            | 6,000.00          | 5,926.17        | 7,000.00             |
| 531-5011                     | REIMB FROM LIBRARY GRANT      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5012                     | RETIREMENT                    | 10,603.63           | 10,314.53           | 10,200.00         | 10,177.54       | 11,500.00            |
| 531-5015                     | CONTINUING EDUCATION          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5060                     | MEDICAL INSURANCE             | 16,313.60           | 16,400.62           | 17,500.00         | 17,490.94       | 18,000.00            |
| 531-5070                     | TRAVEL & SCHOOLS              | 416.81              | 145.97              | 100.00            | 0.00            | 500.00               |
| 531-5075                     | DRUG TESTING                  | 71.00               | 71.00               | 200.00            | 71.00           | 200.00               |
|                              | TOTAL PERSONAL SERVICES       | 101,270.81          | 102,289.03          | 105,200.00        | 104,768.42      | 109,200.00           |
| <u>PROFESSIONAL SERVICES</u> |                               |                     |                     |                   |                 |                      |
| 1-5190                       | CONTRACTED LABOR              | 360.00              | 360.00              | 400.00            | 360.00          | 400.00               |
|                              | TOTAL PROFESSIONAL SERVICES   | 360.00              | 360.00              | 400.00            | 360.00          | 400.00               |
| <u>OPERATING EXPENSES</u>    |                               |                     |                     |                   |                 |                      |
| 1-5300                       | BOOKS                         | 7,999.92            | 8,732.22            | 8,200.00          | 8,108.35        | 9,000.00             |
| 531-5301                     | SUPPLIES - OFFICE             | 251.53              | 276.56              | 500.00            | 475.24          | 500.00               |
| 531-5302                     | PETTY CASH EXPENSE            | 400.00              | 396.09              | 400.00            | 300.09          | 400.00               |
| 1-5304                       | OPERATING SUPPLIES            | 921.85              | 533.49              | 1,200.00          | 1,092.96        | 1,200.00             |
| 531-5305                     | TELEPHONE                     | 377.27              | 614.57              | 1,000.00          | 771.63          | 1,200.00             |
| 531-5306                     | POSTAGE                       | 439.00              | 500.00              | 500.00            | 500.00          | 500.00               |
| 1-5315                       | COMPUTER OPERATIONS           | 1,658.14            | 2,027.86            | 2,500.00          | 2,328.12        | 2,700.00             |
| 1-5320                       | DUES & SUBSCRIPTIONS          | 873.48              | 678.90              | 750.00            | 673.82          | 750.00               |
| 531-5330                     | EQUIPMENT MAINTENANCE         | 438.74              | 500.58              | 500.00            | 189.13          | 400.00               |
| 1-5335                       | INSURANCE                     | 1,815.98            | 2,183.26            | 2,200.00          | 1,971.50        | 2,400.00             |
| 1-5340                       | JANITOR/CLEANING SUPPLIES     | 248.31              | 463.18              | 500.00            | 307.05          | 500.00               |
| 531-5345                     | MAINTENANCE OF PHYS PROPERTY  | 296.22              | 11,908.33           | 300.00            | 0.00            | 500.00               |
| 531-5355                     | EQUIPMENT RENTAL              | 2,859.02            | 2,850.31            | 2,700.00          | 2,662.97        | 2,800.00             |
| 1-5361                       | DRUG TESTING                  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5399                     | MISCELLANEOUS                 | 210.70              | 310.80              | 700.00            | 680.91          | 500.00               |
|                              | TOTAL OPERATING EXPENSES      | 18,790.16           | 31,976.15           | 21,950.00         | 20,061.77       | 23,350.00            |
| <u>CAPITAL OUTLAY</u>        |                               |                     |                     |                   |                 |                      |
| 531-5401                     | OPERATING EQUIPMENT           | 358.00              | 481.94              | 500.00            | 302.59          | 500.00               |
| 1-5450                       | BUILDING REMODEL              | 0.00                | 0.00                | 50,000.00         | 0.00            | 50,000.00            |
|                              | TOTAL CAPITAL OUTLAY          | 358.00              | 481.94              | 50,500.00         | 302.59          | 50,500.00            |
| <u>TRANSFERS</u>             |                               |                     |                     |                   |                 |                      |
| 1-9008                       | TRANSFER TO CITY GAP INSURANC | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                              | TOTAL TRANSFERS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| *** DEPARTMENT TOTAL ***     |                               |                     |                     |                   |                 |                      |
|                              |                               | 120,778.97          | 135,107.12          | 178,050.00        | 125,492.78      | 183,450.00           |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014-GENERAL FUND  
31-LIBRARY DEPARTMENT  
DEPARTMENT EXPENSES

| ACCT NO# | ACCT NAME              | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------|------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| ***      | TOTAL EXPENDITURES *** | 1,831,739.36        | 1,899,724.15        | 2,225,953.42      | 2,078,208.62    | 1,991,700.00         |
|          |                        | =====               | =====               | =====             | =====           | =====                |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

STREET & ALLEY FUND  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL   | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                   |                      |
|                            | ALL REVENUE                        | <u>132,071.93</u>   | <u>57,534.14</u>    | <u>128,144.34</u> | <u>127,748.01</u> | <u>147,000.00</u>    |
|                            | *** TOTAL REVENUES ***             | <u>132,071.93</u>   | <u>57,534.14</u>    | <u>128,144.34</u> | <u>127,748.01</u> | <u>147,000.00</u>    |
|                            |                                    | =====               | =====               | =====             | =====             | =====                |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                   |                      |
|                            | 10-STREET & ALLEY DEPARTM          | <u>184,459.61</u>   | <u>54,627.92</u>    | <u>129,700.00</u> | <u>128,428.12</u> | <u>145,800.00</u>    |
|                            | TOTAL EXPENDITURES ***             | <u>184,459.61</u>   | <u>54,627.92</u>    | <u>129,700.00</u> | <u>128,428.12</u> | <u>145,800.00</u>    |
|                            |                                    | =====               | =====               | =====             | =====             | =====                |
|                            | REVENUES OVER (UNDER) EXPENDITURES | ( 52,387.68)        | 2,906.22            | ( 1,555.66)       | ( 680.11)         | 1,200.00             |
|                            |                                    | =====               | =====               | =====             | =====             | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014CITY STREET & ALLEY FUND  
REVENUES

| ACCT NO#               | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u>    |                                |                     |                     |                   |                 |                      |
| 4001                   | FUND BALANCE BUDGETED          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4015                   | GASOLINE EXCISE TAX            | 5,718.21            | 5,677.79            | 6,000.00          | 5,590.36        | 6,000.00             |
| 4044                   | MOTOR VEHICLE TAX              | 21,353.72           | 21,856.35           | 23,700.00         | 23,713.31       | 23,000.00            |
| 4045                   | STREET & ALLEY MISCELLANEOUS   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4070                   | MISCELLANEOUS REVENUE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4085                   | TRANSFER FROM CAP IMPROVEMENTS | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4396                   | TRANSFER FROM ELECTRIC         | 25,000.00           | 0.00                | 50,000.00         | 50,000.00       | 50,000.00            |
| 4397                   | TRANSFER FROM GAS              | 30,000.00           | 30,000.00           | 40,000.00         | 40,000.00       | 50,000.00            |
| 4399                   | TRANSFER FROM WATER FUND       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4400                   | CDBG GRANT FUNDS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4500                   | REAP STREET GRANT              | 50,000.00           | 0.00                | 0.00              | 0.00            | 18,000.00            |
| 4700                   | FEMA REIMB - 07 FLOOD          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4700                   | STATE REIMB - 07 FLOOD         | 0.00                | 0.00                | 8,444.34          | 8,444.34        | 0.00                 |
| *** TOTAL REVENUES *** |                                | 132,071.93          | 57,534.14           | 128,144.34        | 127,748.01      | 147,000.00           |
|                        |                                | =====               | =====               | =====             | =====           | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

STREET & ALLEY FUND  
STREET & ALLEY DEPARTM  
DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                  | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>OPERATING EXPENSES</u> |                            |                     |                     |                   |                 |                      |
| 570-5304                  | OPERATING SUPPLIES         | 3,029.40            | 2,258.25            | 2,200.00          | 2,115.08        | 2,500.00             |
| 570-5310                  | FUEL                       | 6,693.17            | 10,873.89           | 10,400.00         | 10,361.81       | 11,000.00            |
| 570-5330                  | EQUIPMENT MAINTENANCE      | 12,715.54           | 7,270.39            | 18,400.00         | 18,328.16       | 10,000.00            |
| 570-5335                  | INSURANCE                  | 2,051.13            | 1,698.18            | 1,600.00          | 1,510.92        | 2,000.00             |
| 570-5345                  | MAINT OF PHYSICAL PROPERTY | 0.00                | 150.00              | 200.00            | 0.00            | 300.00               |
| 570-5355                  | EQUIPMENT RENTAL           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 570-5364                  | SIGNS                      | 743.50              | 0.00                | 1,600.00          | 1,183.45        | 1,500.00             |
| 570-5365                  | STREET REPAIR              | 85,233.98           | 7,668.32            | 91,600.00         | 91,590.14       | 95,000.00            |
| 570-5366                  | TRAFFIC CONTROL            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 570-5367                  | MOWING                     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 570-5399                  | MISCELLANEOUS              | <u>1,939.14</u>     | <u>422.55</u>       | <u>2,100.00</u>   | <u>2,075.42</u> | <u>1,500.00</u>      |
|                           | TOTAL OPERATING EXPENSES   | 112,405.86          | 30,341.58           | 128,100.00        | 127,164.98      | 123,800.00           |

CAPITAL OUTLAY

|          |                            |                  |             |             |             |                  |
|----------|----------------------------|------------------|-------------|-------------|-------------|------------------|
| 570-5410 | CDBG STREET GRANT 12693 07 | 0.00             | 0.00        | 0.00        | 0.00        | 0.00             |
| 570-5420 | CDBG GRANT ADMIN FEES      | 0.00             | 0.00        | 0.00        | 0.00        | 0.00             |
| 570-5422 | EQUIPMENT                  | 19,204.90        | 23,862.34   | 600.00      | 599.94      | 3,000.00         |
| 570-5430 | 2010 REAP STREET GRANT     | <u>50,535.33</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>18,000.00</u> |
|          | TOTAL CAPITAL OUTLAY       | 69,740.23        | 23,862.34   | 600.00      | 599.94      | 21,000.00        |

VEHICLE MAINTENANCE

|          |                               |                 |               |                 |               |                 |
|----------|-------------------------------|-----------------|---------------|-----------------|---------------|-----------------|
| 570-8015 | SOLD AT AUCTION 08/14/99      | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            |
| 570-8017 | UNIT #17 - TRACTOR & BRUSH HO | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            |
| 570-8046 | UNIT #46 - '80 GMC DUMP TRUCK | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            |
| 570-8047 | RANSOMES 7230 TRACTOR/MOWER   | 0.00            | 0.00          | 0.00            | 0.00          | 0.00            |
| 570-8250 | VEHICLE MAINTENANCE           | <u>2,313.52</u> | <u>424.00</u> | <u>1,000.00</u> | <u>663.20</u> | <u>1,000.00</u> |
|          | TOTAL VEHICLE MAINTENANCE     | 2,313.52        | 424.00        | 1,000.00        | 663.20        | 1,000.00        |

|                          |            |           |            |            |            |
|--------------------------|------------|-----------|------------|------------|------------|
| *** DEPARTMENT TOTAL *** | 184,459.61 | 54,627.92 | 129,700.00 | 128,428.12 | 145,800.00 |
|--------------------------|------------|-----------|------------|------------|------------|

|                          |            |           |            |            |            |
|--------------------------|------------|-----------|------------|------------|------------|
| * TOTAL EXPENDITURES *** | 184,459.61 | 54,627.92 | 129,700.00 | 128,428.12 | 145,800.00 |
|--------------------------|------------|-----------|------------|------------|------------|

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014-POLICE DRUG & EDUCATION  
FINANCIAL SUMMARY

| CT NO#                     | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>VENUE SUMMARY</u>       |                                    |                     |                     |                   |                 |                      |
|                            | ALL REVENUE                        | <u>1,366.00</u>     | <u>8,135.71</u>     | <u>3,800.00</u>   | <u>3,720.73</u> | <u>4,000.00</u>      |
|                            | *** TOTAL REVENUES ***             | <u>1,366.00</u>     | <u>8,135.71</u>     | <u>3,800.00</u>   | <u>3,720.73</u> | <u>4,000.00</u>      |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                 |                      |
|                            | 03-POLICE DRUG & EDUCATI           | <u>3,796.81</u>     | <u>4,738.36</u>     | <u>4,400.00</u>   | <u>4,334.12</u> | <u>4,000.00</u>      |
|                            | * TOTAL EXPENDITURES ***           | <u>3,796.81</u>     | <u>4,738.36</u>     | <u>4,400.00</u>   | <u>4,334.12</u> | <u>4,000.00</u>      |
|                            | REVENUES OVER (UNDER) EXPENDITURES | ( 2,430.81)         | 3,397.35 (          | 600.00) (         | 613.39)         | 0.00                 |



## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

POLICE DRUG & EDUCATION  
REVENUES

| ACCT NO#            | ACCT NAME                   | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                             |                     |                     |                   |                 |                      |
| 4000                | DISTRICT ATTORNEY DRUG FUND | 1,199.50            | 5,754.21            | 1,300.00          | 1,600.31        | 1,500.00             |
| 4100                | BEGIN FUND BALANCE BUDGETED | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | MISCELLANEOUS REVENUE       | <u>166.50</u>       | <u>2,381.50</u>     | <u>2,500.00</u>   | <u>2,120.42</u> | <u>2,500.00</u>      |
| ***                 | TOTAL REVENUES ***          | <u>1,366.00</u>     | <u>8,135.71</u>     | <u>3,800.00</u>   | <u>3,720.73</u> | <u>4,000.00</u>      |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-POLICE DRUG &amp; EDUCATION

03-POLICE DRUG &amp; EDUCATI

## DEPARTMENT EXPENSES

| CT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

## OPERATING EXPENSES

|                          |  |          |          |          |          |          |
|--------------------------|--|----------|----------|----------|----------|----------|
| 53-5399 MISCELLANEOUS    |  | 3,796.81 | 4,738.36 | 4,400.00 | 4,334.12 | 4,000.00 |
| TOTAL OPERATING EXPENSES |  | 3,796.81 | 4,738.36 | 4,400.00 | 4,334.12 | 4,000.00 |

|                      |  |          |          |          |          |          |
|----------------------|--|----------|----------|----------|----------|----------|
| DEPARTMENT TOTAL *** |  | 3,796.81 | 4,738.36 | 4,400.00 | 4,334.12 | 4,000.00 |
|----------------------|--|----------|----------|----------|----------|----------|

|                            |  |          |          |          |          |          |
|----------------------------|--|----------|----------|----------|----------|----------|
| *** TOTAL EXPENDITURES *** |  | 3,796.81 | 4,738.36 | 4,400.00 | 4,334.12 | 4,000.00 |
|----------------------------|--|----------|----------|----------|----------|----------|

\*\*\* END OF REPORT \*\*\*

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-POLICE RESERVE OFFICER  
FINANCIAL SUMMARY

| AL T NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <hr/>                      |                                    |                     |                     |                   |                  |                      |
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                  |                      |
|                            | ALL REVENUE                        | <u>750.00</u>       | <u>700.00</u>       | <u>500.00</u>     | <u>0.00</u>      | <u>500.00</u>        |
|                            | *** TOTAL REVENUES ***             | <u>750.00</u>       | <u>700.00</u>       | <u>500.00</u>     | <u>0.00</u>      | <u>500.00</u>        |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                  |                      |
|                            | 04-POLICE RESERVE FUND             | <u>225.48</u>       | <u>696.64</u>       | <u>500.00</u>     | <u>392.00</u>    | <u>500.00</u>        |
|                            | * TOTAL EXPENDITURES ***           | <u>225.48</u>       | <u>696.64</u>       | <u>500.00</u>     | <u>392.00</u>    | <u>500.00</u>        |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>524.52</u>       | <u>3.36</u>         | <u>0.00</u>       | <u>( 392.00)</u> | <u>0.00</u>          |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

POLICE RESERVE OFFICER  
REVENUES

| ACT NO#      | ACCT NAME             | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|--------------|-----------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <hr/>        |                       |                     |                     |                   |                 |                      |
| ALL REVENUES |                       |                     |                     |                   |                 |                      |
| 4000         | MISCELLANEOUS REVENUE | 750.00              | 700.00              | 500.00            | 0.00            | 500.00               |
| ***          | TOTAL REVENUES ***    | 750.00              | 700.00              | 500.00            | 0.00            | 500.00               |
|              |                       | =====               | =====               | =====             | =====           | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-POLICE RESERVE OFFICER

04-POLICE RESERVE FUND

## DEPARTMENT EXPENSES

| ACCT NO#                   | ACCT NAME     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|---------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <hr/>                      |               |                     |                     |                   |                 |                      |
| OPERATING EXPENSES         |               |                     |                     |                   |                 |                      |
| 504-5399                   | MISCELLANEOUS | 225.48              | 696.64              | 500.00            | 392.00          | 500.00               |
| TOTAL OPERATING EXPENSES   |               | 225.48              | 696.64              | 500.00            | 392.00          | 500.00               |
| <hr/>                      |               |                     |                     |                   |                 |                      |
| DEPARTMENT TOTAL ***       |               | 225.48              | 696.64              | 500.00            | 392.00          | 500.00               |
| <hr/>                      |               |                     |                     |                   |                 |                      |
| *** TOTAL EXPENDITURES *** |               | 225.48              | 696.64              | 500.00            | 392.00          | 500.00               |
| <hr/>                      |               |                     |                     |                   |                 |                      |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-CITY GAP INSURANCE PLAN  
FINANCIAL SUMMARY

| ACCT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|----------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

REVENUE SUMMARY

|             |  |             |             |                  |                  |                  |
|-------------|--|-------------|-------------|------------------|------------------|------------------|
| ALL REVENUE |  | <u>0.00</u> | <u>0.00</u> | <u>15,000.00</u> | <u>15,000.00</u> | <u>15,000.00</u> |
|-------------|--|-------------|-------------|------------------|------------------|------------------|

|                        |  |       |       |           |           |           |
|------------------------|--|-------|-------|-----------|-----------|-----------|
| *** TOTAL REVENUES *** |  | 0.00  | 0.00  | 15,000.00 | 15,000.00 | 15,000.00 |
|                        |  | ===== | ===== | =====     | =====     | =====     |

EXPENDITURE SUMMARY

|                       |  |                  |                  |                  |                 |                  |
|-----------------------|--|------------------|------------------|------------------|-----------------|------------------|
| 05-CITY GAP INSURANCE |  | <u>10,796.70</u> | <u>18,395.79</u> | <u>12,000.00</u> | <u>5,087.23</u> | <u>12,000.00</u> |
|-----------------------|--|------------------|------------------|------------------|-----------------|------------------|

|                          |  |           |           |           |          |           |
|--------------------------|--|-----------|-----------|-----------|----------|-----------|
| * TOTAL EXPENDITURES *** |  | 10,796.70 | 18,395.79 | 12,000.00 | 5,087.23 | 12,000.00 |
|                          |  | =====     | =====     | =====     | =====    | =====     |

|                                    |   |            |   |            |          |          |          |
|------------------------------------|---|------------|---|------------|----------|----------|----------|
| REVENUES OVER (UNDER) EXPENDITURES | ( | 10,796.70) | ( | 18,395.79) | 3,000.00 | 9,912.77 | 3,000.00 |
|                                    |   | =====      |   | =====      | =====    | =====    | =====    |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

CITY GAP INSURANCE PLAN  
REVENUES

| ACT NO#             | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                               |                     |                     |                   |                 |                      |
| 4000                | TRANSFER IN FROM GENERAL FUND | 0.00                | 0.00                | 2,000.00          | 2,000.00        | 2,000.00             |
| 4005                | TRANSFER IN FROM MAC FUND     | 0.00                | 0.00                | 1,000.00          | 1,000.00        | 1,000.00             |
| 4010                | TRANSFER IN FROM WATER/SEWER  | 0.00                | 0.00                | 4,000.00          | 4,000.00        | 4,000.00             |
| 4020                | TRANSFER IN FROM ELECTRIC     | 0.00                | 0.00                | 5,000.00          | 5,000.00        | 5,000.00             |
| 4030                | TRANSFER IN FROM GAS FUND     | 0.00                | 0.00                | 3,000.00          | 3,000.00        | 3,000.00             |
| 4050                | BEGIN FUND BALANCE BUDGETED   | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>          |
| ***                 | TOTAL REVENUES ***            | 0.00                | 0.00                | 15,000.00         | 15,000.00       | 15,000.00            |
|                     |                               | =====               | =====               | =====             | =====           | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-CITY GAP INSURANCE PLAN

05-CITY GAP INSURANCE

DEPARTMENT EXPENSES

| CT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

OPERATING EXPENSES

|                                       |  |           |           |           |          |           |
|---------------------------------------|--|-----------|-----------|-----------|----------|-----------|
| 05-5399 REIMB EMPLOYEE FOR MED DEDUCT |  | 10,796.70 | 18,395.79 | 12,000.00 | 5,087.23 | 12,000.00 |
| TOTAL OPERATING EXPENSES              |  | 10,796.70 | 18,395.79 | 12,000.00 | 5,087.23 | 12,000.00 |

|                        |  |           |           |           |          |           |
|------------------------|--|-----------|-----------|-----------|----------|-----------|
| * DEPARTMENT TOTAL *** |  | 10,796.70 | 18,395.79 | 12,000.00 | 5,087.23 | 12,000.00 |
|                        |  | =====     | =====     | =====     | =====    | =====     |

|                            |  |           |           |           |          |           |
|----------------------------|--|-----------|-----------|-----------|----------|-----------|
| *** TOTAL EXPENDITURES *** |  | 10,796.70 | 18,395.79 | 12,000.00 | 5,087.23 | 12,000.00 |
|                            |  | =====     | =====     | =====     | =====    | =====     |

\*\*\* END OF REPORT \*\*\*



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014-FIRE DEPT RESERVE FUND  
FINANCIAL SUMMARY

| ACT NO#                    | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                 |                      |
|                            | ALL REVENUE                        | <u>7,248.37</u>     | <u>6,249.35</u>     | <u>9,200.00</u>   | <u>8,673.98</u> | <u>5,000.00</u>      |
|                            | *** TOTAL REVENUES ***             | <u>7,248.37</u>     | <u>6,249.35</u>     | <u>9,200.00</u>   | <u>8,673.98</u> | <u>5,000.00</u>      |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                 |                      |
|                            | 14 FIRE RESERVE DEPARTMEN          | <u>5,155.49</u>     | <u>0.00</u>         | <u>5,000.00</u>   | <u>5,000.00</u> | <u>5,000.00</u>      |
|                            | TOTAL EXPENDITURES ***             | <u>5,155.49</u>     | <u>0.00</u>         | <u>5,000.00</u>   | <u>5,000.00</u> | <u>5,000.00</u>      |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>2,092.88</u>     | <u>6,249.35</u>     | <u>4,200.00</u>   | <u>3,673.98</u> | <u>0.00</u>          |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014FIRE DEPT RESERVE FUND  
REVENUES

| ACCT NO#               | ACCT NAME                  | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------|----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u>    |                            |                     |                     |                   |                 |                      |
| 4060                   | INTEREST INCOME            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                   | MISCELLANEOUS REVENUE      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                   | GRANT                      | 5,412.77            | 5,484.35            | 5,000.00          | 4,473.98        | 5,000.00             |
| 4200                   | DONATIONS                  | 1,835.60            | 765.00              | 4,200.00          | 4,200.00        | 0.00                 |
| 4301                   | TRANSFER FROM GENERAL FUND | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| *** TOTAL REVENUES *** |                            | 7,248.37            | 6,249.35            | 9,200.00          | 8,673.98        | 5,000.00             |

ADOPTED BUDGET REPORT  
JUNE 30TH, 20141 FIRE DEPT RESERVE FUND  
17 FIRE RESERVE DEPARTMEN  
DEPARTMENT EXPENSES

| ACT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

## CAPITAL OUTLAY

|          |                      |          |      |          |          |          |
|----------|----------------------|----------|------|----------|----------|----------|
| 514-5401 | OPERATING EQUIPMENT  | 5,155.49 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 |
|          | TOTAL CAPITAL OUTLAY | 5,155.49 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 |

|                      |  |          |       |          |          |          |
|----------------------|--|----------|-------|----------|----------|----------|
| DEPARTMENT TOTAL *** |  | 5,155.49 | 0.00  | 5,000.00 | 5,000.00 | 5,000.00 |
|                      |  | =====    | ===== | =====    | =====    | =====    |

|                            |  |          |       |          |          |          |
|----------------------------|--|----------|-------|----------|----------|----------|
| *** TOTAL EXPENDITURES *** |  | 5,155.49 | 0.00  | 5,000.00 | 5,000.00 | 5,000.00 |
|                            |  | =====    | ===== | =====    | =====    | =====    |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-LIBRARY FUND  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                 |                      |
|                            | ALL REVENUE                        | <u>946.04</u>       | <u>997.14</u>       | <u>2,200.00</u>   | <u>2,079.70</u> | <u>1,000.00</u>      |
|                            | *** TOTAL REVENUES ***             | <u>946.04</u>       | <u>997.14</u>       | <u>2,200.00</u>   | <u>2,079.70</u> | <u>1,000.00</u>      |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                 |                      |
|                            | 31-LIBRARY DEPARTMENT              | <u>7,222.72</u>     | <u>88.35</u>        | <u>1,000.00</u>   | <u>200.00</u>   | <u>1,000.00</u>      |
|                            | * TOTAL EXPENDITURES ***           | <u>7,222.72</u>     | <u>88.35</u>        | <u>1,000.00</u>   | <u>200.00</u>   | <u>1,000.00</u>      |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>( 6,276.68)</u>  | <u>908.79</u>       | <u>1,200.00</u>   | <u>1,879.70</u> | <u>0.00</u>          |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

1-LIBRARY FUND  
REVENUES

| ACCT NO#            | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                               |                     |                     |                   |                 |                      |
| 4060                | INTEREST INCOME               | 48.63               | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | MISCELLANEOUS REVENUE         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | CLOSE CERT OF DEPOSIT TO CASH | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4131                | SPECIAL BOOKS & SUPPLIES      | 835.57              | 997.14              | 800.00            | 879.70          | 800.00               |
| 4100                | GAMING SYSTEM DONATIONS       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | SALES OF PROPERTY             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4300                | DONATIONS-BLDG                | 0.00                | 0.00                | 200.00            | 0.00            | 0.00                 |
| 4171                | MEMORIALS                     | 61.84               | 0.00                | 1,200.00          | 1,200.00        | 200.00               |
| 4102                | LIBRARY FLAG DONATIONS        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4306                | REIMB - LOST BOOKS & SUPPLIES | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***            | 946.04              | 997.14              | 2,200.00          | 2,079.70        | 1,000.00             |

ADOPTED BUDGET REPORT  
JUNE 30TH, 20141-LIBRARY FUND  
31-LIBRARY DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|--------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>OPERATING EXPENSES</u> |                          |                     |                     |                   |                 |                      |
| 531-5309                  | SPECIAL BOOKS & SUPPLIES | 933.80              | 88.35               | 200.00            | 200.00          | 200.00               |
| 531-5350                  | MEMORIAL BOOKS           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5360                  | GAMING SYTEM             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5390                  | BUILDING RENOVATION      | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>          |
|                           | TOTAL OPERATING EXPENSES | 933.80              | 88.35               | 200.00            | 200.00          | 200.00               |
| <u>TRANSFERS</u>          |                          |                     |                     |                   |                 |                      |
| 9001                      | TRANSFER TO GEN FUND     | <u>6,288.92</u>     | <u>0.00</u>         | <u>800.00</u>     | <u>0.00</u>     | <u>800.00</u>        |
|                           | TOTAL TRANSFERS          | 6,288.92            | 0.00                | 800.00            | 0.00            | 800.00               |

|                      |          |       |          |        |          |
|----------------------|----------|-------|----------|--------|----------|
| DEPARTMENT TOTAL *** | 7,222.72 | 88.35 | 1,000.00 | 200.00 | 1,000.00 |
|----------------------|----------|-------|----------|--------|----------|

|                            |          |       |          |        |          |
|----------------------------|----------|-------|----------|--------|----------|
| *** TOTAL EXPENDITURES *** | 7,222.72 | 88.35 | 1,000.00 | 200.00 | 1,000.00 |
|----------------------------|----------|-------|----------|--------|----------|

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014GRANTS - LIBRARY  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                 |                      |
|                            | ALL REVENUE                        | <u>3,622.00</u>     | <u>5,098.00</u>     | <u>5,100.00</u>   | <u>3,594.00</u> | <u>3,600.00</u>      |
|                            | *** TOTAL REVENUES ***             | <u>3,622.00</u>     | <u>5,098.00</u>     | <u>5,100.00</u>   | <u>3,594.00</u> | <u>3,600.00</u>      |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                 |                      |
|                            | 31-LIBRARY DEPARTMENT              | <u>2,538.09</u>     | <u>4,582.83</u>     | <u>4,000.00</u>   | <u>2,500.00</u> | <u>2,500.00</u>      |
|                            | * TOTAL EXPENDITURES ***           | <u>2,538.09</u>     | <u>4,582.83</u>     | <u>4,000.00</u>   | <u>2,500.00</u> | <u>2,500.00</u>      |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>1,083.91</u>     | <u>515.17</u>       | <u>1,100.00</u>   | <u>1,094.00</u> | <u>1,100.00</u>      |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-GRANTS - LIBRARY

REVENUES

| ACT NO#                | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u>    |                                |                     |                     |                   |                 |                      |
| 4090                   | MISCELLANEOUS REVENUE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 10                     | LIBRARY GRANTS/STATE AID       | 3,622.00            | 3,598.00            | 3,600.00          | 3,594.00        | 3,600.00             |
| 12                     | DOL E-BOOK GRANT               | 0.00                | 1,500.00            | 1,500.00          | 0.00            | 0.00                 |
| 4315                   | LIBRARY T1 GRANT               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 16                     | GATES FOUNDATION GRANT         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 20                     | EARLY LITERACY GRANT           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4340                   | STATE OF OKLA AUTOMATION GRANT | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50                     | PILOT CLUB GRANT               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 55                     | STATE OF OK WI-FI GRANT        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| *** TOTAL REVENUES *** |                                | 3,622.00            | 5,098.00            | 5,100.00          | 3,594.00        | 3,600.00             |



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014-GRANTS - LIBRARY  
51-LIBRARY DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                   | ACCT NAME                | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------------|--------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>OPERATING EXPENSES</u> |                          |                     |                     |                   |                 |                      |
| 531-5300                  | BOOKS/STATE AID          | 2,538.09            | 3,582.83            | 2,500.00          | 2,500.00        | 2,500.00             |
|                           | TOTAL OPERATING EXPENSES | 2,538.09            | 3,582.83            | 2,500.00          | 2,500.00        | 2,500.00             |
| <u>CAPITAL OUTLAY</u>     |                          |                     |                     |                   |                 |                      |
| 1-5400                    | PILOT CLUB BOOK GRANT    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 1-5420                    | AUTOMATION GRANT         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 531-5430                  | DOL E-BOOK GRANT         | 0.00                | 1,000.00            | 1,500.00          | 0.00            | 0.00                 |
| 531-5450                  | WI-FI GRANT              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                           | TOTAL CAPITAL OUTLAY     | 0.00                | 1,000.00            | 1,500.00          | 0.00            | 0.00                 |

|                        |          |          |          |          |          |
|------------------------|----------|----------|----------|----------|----------|
| * DEPARTMENT TOTAL *** | 2,538.09 | 4,582.83 | 4,000.00 | 2,500.00 | 2,500.00 |
|------------------------|----------|----------|----------|----------|----------|

|                          |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| * TOTAL EXPENDITURES *** | 2,538.09 | 4,582.83 | 4,000.00 | 2,500.00 | 2,500.00 |
|--------------------------|----------|----------|----------|----------|----------|

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-NEW MANNFORD RAMP  
FINANCIAL SUMMARY

| CT NO#                     | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL     | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <u>VENUE SUMMARY</u>       |                                    |                     |                     |                     |                     |                      |
|                            | ALL REVENUE                        | <u>72,442.00</u>    | <u>71,925.59</u>    | <u>87,500.00</u>    | <u>88,058.74</u>    | <u>80,000.00</u>     |
|                            | *** TOTAL REVENUES ***             | <u>72,442.00</u>    | <u>71,925.59</u>    | <u>87,500.00</u>    | <u>88,058.74</u>    | <u>80,000.00</u>     |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                     |                     |                      |
|                            | 20-NEW MANNFORD RAMP               | <u>69,608.85</u>    | <u>76,762.66</u>    | <u>106,205.00</u>   | <u>104,917.00</u>   | <u>79,000.00</u>     |
|                            | * TOTAL EXPENDITURES ***           | <u>69,608.85</u>    | <u>76,762.66</u>    | <u>106,205.00</u>   | <u>104,917.00</u>   | <u>79,000.00</u>     |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>2,833.15</u>     | <u>( 4,837.07)</u>  | <u>( 18,705.00)</u> | <u>( 16,858.26)</u> | <u>1,000.00</u>      |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 20142 NEW MANNFORD RAMP  
REVENUES

| ACT NO#             | ACCT NAME                   | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                             |                     |                     |                   |                 |                      |
| 4001                | CAMPING FEES                | 72,442.00           | 71,925.59           | 86,000.00         | 86,178.40       | 80,000.00            |
| 4002                | FISHING DOCK/RAMP FEES      | 0.00                | 0.00                | 1,500.00          | 1,880.34        | 0.00                 |
| 4000                | SPECIAL EVENTS              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4050                | BEGIN FUND BALANCE BUDGETED | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4000                | MISCELLANEOUS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4006                | TRANSFER FROM ELECTRIC      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4400                | FEMA REIMBURSEMENT-07 FLOOD | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***          | 72,442.00           | 71,925.59           | 87,500.00         | 88,058.74       | 80,000.00            |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

NEW MANNFORD RAMP

NEW MANNFORD RAMP

## DEPARTMENT EXPENSES

| ACT NO#                    | ACCT NAME                 | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|---------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>   |                           |                     |                     |                   |                 |                      |
| 520-5003                   | SALARIES                  | 0.00                | 0.00                | 0.00              | 0.00            | 1,800.00             |
| 520-5010                   | PAYROLL TAXES             | 0.00                | 0.00                | 0.00              | 0.00            | 200.00               |
| 520-5011                   | OVERTIME                  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5012                   | RETIREMENT                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5060                   | MEDICAL INSURANCE         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5070                   | TRAVEL AND SCHOOLS        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5075                   | CLOTHING ALLOWANCE        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                            | TOTAL PERSONAL SERVICES   | 0.00                | 0.00                | 0.00              | 0.00            | 2,000.00             |
| <u>OPERATING EXPENSES</u>  |                           |                     |                     |                   |                 |                      |
| 520-5301                   | OFFICE SUPPLIES           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5304                   | OPERATING SUPPLIES        | 1,624.41            | 3,722.32            | 3,500.00          | 3,383.14        | 3,500.00             |
| 520-5305                   | TELEPHONE                 | 2,062.76            | 3,113.84            | 3,500.00          | 3,386.91        | 3,200.00             |
| 520-5310                   | FUEL                      | 0.00                | 0.00                | 200.00            | 110.05          | 200.00               |
| 520-5330                   | EQUIPMENT MAINTENANCE     | 3,613.84            | 667.40              | 1,500.00          | 1,308.51        | 1,200.00             |
| 520-5335                   | INSURANCE                 | 976.47              | 2,194.86            | 2,200.00          | 2,021.66        | 2,200.00             |
| 520-5340                   | JANITOR/CLEANING SUPPLIES | 1,733.48            | 3,297.72            | 3,200.00          | 3,122.86        | 3,000.00             |
| 520-5345                   | MAINT OF PHY PROPERTY     | 19,563.94           | 10,791.75           | 33,000.00         | 32,595.13       | 18,000.00            |
| 520-5360                   | MOWING                    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5398                   | UTILITIES                 | 25,726.64           | 44,569.03           | 40,700.00         | 40,657.11       | 40,000.00            |
| 520-5399                   | MISCELLANEOUS             | 13,067.31           | 8,405.74            | 6,400.00          | 6,329.63        | 5,000.00             |
|                            | TOTAL OPERATING EXPENSES  | 68,368.85           | 76,762.66           | 94,200.00         | 92,915.00       | 76,300.00            |
| <u>CAPITAL OUTLAY</u>      |                           |                     |                     |                   |                 |                      |
| 520-5401                   | OPERATING EQUIPMENT       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5402                   | WALKWAY FOR FISHING DOCK  | 0.00                | 0.00                | 12,005.00         | 12,002.00       | 0.00                 |
| 520-5405                   | NEW SITE CONSTRUCTION     | 0.00                | 0.00                | 0.00              | 0.00            | 700.00               |
| 520-5406                   | PLAYGROUND EQUIPMENT      | 1,240.00            | 0.00                | 0.00              | 0.00            | 0.00                 |
| 520-5410                   | PURCHASE MOWER            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                            | TOTAL CAPITAL OUTLAY      | 1,240.00            | 0.00                | 12,005.00         | 12,002.00       | 700.00               |
| *** DEPARTMENT TOTAL ***   |                           |                     |                     |                   |                 |                      |
|                            |                           | 69,608.85           | 76,762.66           | 106,205.00        | 104,917.00      | 79,000.00            |
| *** TOTAL EXPENDITURES *** |                           |                     |                     |                   |                 |                      |
|                            |                           | 69,608.85           | 76,762.66           | 106,205.00        | 104,917.00      | 79,000.00            |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 201430-SALT CREEK NORTH  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                  |                      |
|                            | ALL REVENUE                        | <u>0.00</u>         | <u>0.00</u>         | <u>45,000.00</u>  | <u>48,405.50</u> | <u>80,000.00</u>     |
|                            | *** TOTAL REVENUES ***             | <u>0.00</u>         | <u>0.00</u>         | <u>45,000.00</u>  | <u>48,405.50</u> | <u>80,000.00</u>     |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                  |                      |
|                            | 30-SALT CREEK NORTH                | <u>0.00</u>         | <u>0.00</u>         | <u>35,650.00</u>  | <u>28,835.37</u> | <u>77,300.00</u>     |
|                            | * TOTAL EXPENDITURES ***           | <u>0.00</u>         | <u>0.00</u>         | <u>35,650.00</u>  | <u>28,835.37</u> | <u>77,300.00</u>     |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>0.00</u>         | <u>0.00</u>         | <u>9,350.00</u>   | <u>19,570.13</u> | <u>2,700.00</u>      |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014SALT CREEK NORTH  
REVENUES

| ACCT NO#            | ACCT NAME                   | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                             |                     |                     |                   |                 |                      |
| 4001                | CAMPING FEES                | 0.00                | 0.00                | 45,000.00         | 48,405.50       | 80,000.00            |
| 400                 | SPECIAL EVENTS              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 400                 | BEGIN FUND BALANCE BUDGETED | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4090                | MISCELLANEOUS               | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>          |
| ***                 | TOTAL REVENUES ***          | 0.00                | 0.00                | 45,000.00         | 48,405.50       | 80,000.00            |
| =====               |                             |                     |                     |                   |                 |                      |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-SALT CREEK NORTH  
50-SALT CREEK NORTH  
DEPARTMENT EXPENSES

| CT NO#                     | ACCT NAME                 | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|---------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>   |                           |                     |                     |                   |                 |                      |
| 530-5003                   | SALARIES                  | 0.00                | 0.00                | 0.00              | 0.00            | 1,800.00             |
| 530-5010                   | PAYROLLTAXES              | 0.00                | 0.00                | 0.00              | 0.00            | 200.00               |
| 530-5011                   | OVERTIME                  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5012                   | RETIREMENT                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5060                   | MEDICAL INSURANCE         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5070                   | TRAVEL AND SCHOOLS        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5075                   | CLOTHING ALLOWANCE        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                            | TOTAL PERSONAL SERVICES   | 0.00                | 0.00                | 0.00              | 0.00            | 2,000.00             |
| <u>OPERATING EXPENSES</u>  |                           |                     |                     |                   |                 |                      |
| 530-5301                   | OFFICE SUPPLIES           | 0.00                | 0.00                | 150.00            | 100.47          | 0.00                 |
| 530-5304                   | OPERATING SUPPLIES        | 0.00                | 0.00                | 200.00            | 172.34          | 3,000.00             |
| 530-5305                   | TELEPHONE                 | 0.00                | 0.00                | 350.00            | 316.56          | 3,000.00             |
| 530-5310                   | FUEL                      | 0.00                | 0.00                | 700.00            | 594.83          | 300.00               |
| 530-5330                   | EQUIPMENT MAINTENANCE     | 0.00                | 0.00                | 2,000.00          | 691.55          | 2,000.00             |
| 530-5335                   | INSURANCE                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5340                   | JANITOR/CLEANING SUPPLIES | 0.00                | 0.00                | 5,000.00          | 4,817.44        | 6,000.00             |
| 530-5345                   | MAINT OF PHY PROPERTY     | 0.00                | 0.00                | 1,000.00          | 149.32          | 2,000.00             |
| 530-5360                   | MOWING                    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5398                   | UTILITIES                 | 0.00                | 0.00                | 10,000.00         | 9,438.65        | 42,000.00            |
| 530-5399                   | MISCELLANEOUS             | 0.00                | 0.00                | 1,250.00          | 1,229.24        | 2,000.00             |
|                            | TOTAL OPERATING EXPENSES  | 0.00                | 0.00                | 20,650.00         | 17,510.40       | 60,300.00            |
| <u>CAPITAL OUTLAY</u>      |                           |                     |                     |                   |                 |                      |
| 530-5401                   | OPERATING EQUIPMENT       | 0.00                | 0.00                | 15,000.00         | 11,324.97       | 15,000.00            |
| 530-5406                   | PLAYGROUND EQUIPMENT      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 530-5410                   | PURCHASE MOWER            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                            | TOTAL CAPITAL OUTLAY      | 0.00                | 0.00                | 15,000.00         | 11,324.97       | 15,000.00            |
| <br>                       |                           |                     |                     |                   |                 |                      |
| DEPARTMENT TOTAL ***       |                           | 0.00                | 0.00                | 35,650.00         | 28,835.37       | 77,300.00            |
| <br>                       |                           |                     |                     |                   |                 |                      |
| *** TOTAL EXPENDITURES *** |                           | 0.00                | 0.00                | 35,650.00         | 28,835.37       | 77,300.00            |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

ACTIVITY CENTER  
FINANCIAL SUMMARY

| ACT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|---------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

REVENUE SUMMARY

|             |  |                   |                   |                   |                   |                   |
|-------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| ALL REVENUE |  | <u>182,145.38</u> | <u>175,401.53</u> | <u>200,000.00</u> | <u>178,003.15</u> | <u>209,100.00</u> |
|-------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|

|                        |  |                   |                   |                   |                   |                   |
|------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| *** TOTAL REVENUES *** |  | <u>182,145.38</u> | <u>175,401.53</u> | <u>200,000.00</u> | <u>178,003.15</u> | <u>209,100.00</u> |
|------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|

EXPENDITURE SUMMARY

|                    |  |                   |                   |                   |                   |                   |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| 40-ACTIVITY CENTER |  | <u>182,349.50</u> | <u>180,085.77</u> | <u>201,650.00</u> | <u>192,311.22</u> | <u>208,850.00</u> |
|--------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|

|                          |  |                   |                   |                   |                   |                   |
|--------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| * TOTAL EXPENDITURES *** |  | <u>182,349.50</u> | <u>180,085.77</u> | <u>201,650.00</u> | <u>192,311.22</u> | <u>208,850.00</u> |
|--------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|

|                                    |   |         |   |           |   |           |   |            |        |
|------------------------------------|---|---------|---|-----------|---|-----------|---|------------|--------|
| REVENUES OVER (UNDER) EXPENDITURES | ( | 204.12) | ( | 4,684.24) | ( | 1,650.00) | ( | 14,308.07) | 250.00 |
|------------------------------------|---|---------|---|-----------|---|-----------|---|------------|--------|



ADOPTED BUDGET REPORT  
JUNE 30TH, 20144- ACTIVITY CENTER  
REVENUES

| ACCT NO#            | ACCT NAME              | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|---------------------|------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <u>ALL REVENUES</u> |                        |                     |                     |                   |                  |                      |
| 4010                | MEMBERSHIP FEES        | 131,510.59          | 124,701.48          | 129,400.00        | 117,191.11       | 128,500.00           |
| 410                 | INTEREST INCOME        | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 4090                | MISCELLANEOUS REVENUE  | 551.22              | 610.03              | 500.00            | 742.62           | 500.00               |
| 4250                | SALES TAX DISCOUNTS    | 83.57               | 90.02               | 100.00            | 69.42            | 100.00               |
| 410                 | TRANSFER IN FROM GAS   | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 410                 | TRANSFER FROM CAP IMP  | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 4391                | TRANSFER FROM GEN FUND | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 412                 | TRANSFER FROM ELECTRIC | <u>50,000.00</u>    | <u>50,000.00</u>    | <u>70,000.00</u>  | <u>60,000.00</u> | <u>80,000.00</u>     |
| ***                 | TOTAL REVENUES ***     | 182,145.38          | 175,401.53          | 200,000.00        | 178,003.15       | 209,100.00           |
| =====               |                        |                     |                     |                   |                  |                      |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

40-ACTIVITY CENTER  
40-ACTIVITY CENTER  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                     | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|-------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>     |                               |                     |                     |                   |                 |                      |
| 540-5003                     | SALARIES                      | 98,674.29           | 100,725.35          | 102,000.00        | 101,869.12      | 104,000.00           |
| 540-5010                     | PAYROLL TAXES                 | 8,613.29            | 8,558.09            | 8,800.00          | 8,767.42        | 11,000.00            |
| 540-5011                     | OVERTIME                      | 2,317.26            | 1,878.65            | 1,500.00          | 1,492.16        | 1,500.00             |
| 540-5012                     | RETIREMENT                    | 4,524.42            | 4,485.00            | 4,700.00          | 4,660.24        | 5,200.00             |
| 540-5060                     | MEDICAL INSURANCE             | 4,232.98            | 4,332.35            | 4,600.00          | 4,543.19        | 4,500.00             |
| 540-5070                     | TRAVEL AND SCHOOLS            | 120.00              | 147.73              | 100.00            | 20.72           | 100.00               |
| 540-5075                     | CLOTHING ALLOWANCE            | 0.00                | 119.40              | 200.00            | 193.25          | 200.00               |
|                              | TOTAL PERSONAL SERVICES       | 118,482.24          | 120,246.57          | 121,900.00        | 121,546.10      | 126,500.00           |
| <u>PROFESSIONAL SERVICES</u> |                               |                     |                     |                   |                 |                      |
| 540-5190                     | CONTRACTED SERVICES           | 16,805.50           | 16,215.05           | 16,000.00         | 15,956.44       | 15,000.00            |
|                              | TOTAL PROFESSIONAL SERVICES   | 16,805.50           | 16,215.05           | 16,000.00         | 15,956.44       | 15,000.00            |
| <u>OPERATING EXPENSES</u>    |                               |                     |                     |                   |                 |                      |
| 540-5301                     | OFFICE SUPPLIES               | 1,333.25            | 684.13              | 1,000.00          | 916.57          | 500.00               |
| 540-5302                     | PETTY CASH EXPENSE            | 0.00                | 0.00                | 150.00            | 0.00            | 150.00               |
| 540-5304                     | OPERATING SUPPLIES            | 744.82              | 1,177.32            | 1,200.00          | 1,067.43        | 1,200.00             |
| 540-5305                     | TELEPHONE                     | 3,068.66            | 2,842.90            | 3,000.00          | 2,830.14        | 3,000.00             |
| 540-5306                     | POSTAGE                       | 1,006.66            | 1,159.31            | 1,200.00          | 1,095.12        | 1,200.00             |
| 540-5312                     | POOL MAINTENANCE              | 2,907.33            | 2,918.74            | 4,600.00          | 4,531.41        | 5,500.00             |
| 540-5330                     | EQUIPMENT MAINTENANCE         | 10,030.11           | 7,422.50            | 10,300.00         | 9,507.22        | 8,000.00             |
| 540-5335                     | INSURANCE                     | 12,193.87           | 14,874.99           | 13,500.00         | 13,490.10       | 15,000.00            |
| 540-5340                     | JANITOR/CLEANING SUPPLIES     | 3,675.52            | 3,449.75            | 2,100.00          | 2,084.50        | 2,500.00             |
| 540-5345                     | MAINT OF PHY PROPERTY         | 5,870.18            | 3,896.80            | 20,500.00         | 13,511.01       | 25,000.00            |
| 540-5355                     | EQUIPMENT RENTAL              | 682.49              | 627.36              | 800.00            | 624.80          | 800.00               |
| 540-5398                     | UTILITIES                     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 540-5399                     | MISCELLANEOUS                 | 3,620.56            | 3,497.41            | 4,200.00          | 4,150.38        | 2,500.00             |
|                              | TOTAL OPERATING EXPENSES      | 45,133.45           | 42,551.21           | 62,550.00         | 53,808.68       | 65,350.00            |
| <u>CAPITAL OUTLAY</u>        |                               |                     |                     |                   |                 |                      |
| 540-5404                     | EQUIPMENT                     | 1,058.22            | 215.59              | 200.00            | 0.00            | 1,000.00             |
| 540-5410                     | COMPUTER EQUIPMENT            | 870.09              | 857.35              | 0.00              | 0.00            | 0.00                 |
|                              | TOTAL CAPITAL OUTLAY          | 1,928.31            | 1,072.94            | 200.00            | 0.00            | 1,000.00             |
| <u>TRANSFERS</u>             |                               |                     |                     |                   |                 |                      |
| 540-9008                     | TRANSFER TO CITY CAP INSURANC | 0.00                | 0.00                | 1,000.00          | 1,000.00        | 1,000.00             |
|                              | TOTAL TRANSFERS               | 0.00                | 0.00                | 1,000.00          | 1,000.00        | 1,000.00             |
| *** DEPARTMENT TOTAL ***     |                               |                     |                     |                   |                 |                      |
|                              |                               | 182,349.50          | 180,085.77          | 201,650.00        | 192,311.22      | 208,850.00           |
| ** TOTAL EXPENDITURES ***    |                               |                     |                     |                   |                 |                      |
|                              |                               | 182,349.50          | 180,085.77          | 201,650.00        | 192,311.22      | 208,850.00           |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

5 - WATER FUND  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL     | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                     |                     |                      |
|                            | ALL REVENUE                        | <u>1,690,843.86</u> | <u>1,515,814.15</u> | <u>1,653,400.00</u> | <u>1,561,875.81</u> | <u>1,514,500.00</u>  |
|                            | *** TOTAL REVENUES ***             | <u>1,690,843.86</u> | <u>1,515,814.15</u> | <u>1,653,400.00</u> | <u>1,561,875.81</u> | <u>1,514,500.00</u>  |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                     |                     |                      |
|                            | 50-WATER PLANT DEPARTMENT          | <u>1,021,114.18</u> | <u>1,010,402.95</u> | <u>1,185,395.00</u> | <u>1,114,253.87</u> | <u>1,065,200.00</u>  |
|                            | 52-WASTEWATER PLANT                | <u>409,150.15</u>   | <u>247,350.61</u>   | <u>262,605.00</u>   | <u>244,295.71</u>   | <u>251,250.00</u>    |
|                            | 55-SANITATION DEPARTMENT           | <u>193,143.39</u>   | <u>192,997.62</u>   | <u>208,700.00</u>   | <u>208,128.39</u>   | <u>189,000.00</u>    |
|                            | *** TOTAL EXPENDITURES ***         | <u>1,623,407.72</u> | <u>1,450,751.18</u> | <u>1,656,700.00</u> | <u>1,566,677.97</u> | <u>1,505,450.00</u>  |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>67,436.14</u>    | <u>65,062.97</u>    | <u>( 3,300.00)</u>  | <u>( 4,802.16)</u>  | <u>9,050.00</u>      |
|                            |                                    | =====               | =====               | =====               | =====               | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-WATER FUND  
REVENUES

| ACCT NO#            | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                                |                     |                     |                   |                 |                      |
| 4001                | FUND BALANCE BUDGETED          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 03                  | CITY WATER SALES               | 468,815.67          | 435,677.03          | 410,000.00        | 402,826.61      | 415,000.00           |
| 4004                | RURAL WATER SALES              | 66,622.50           | 64,530.00           | 65,000.00         | 63,047.25       | 65,000.00            |
| 4005                | WATER SALES - MISCELLANEOUS    | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 07                  | SEWER SALES                    | 270,146.46          | 268,468.85          | 264,000.00        | 264,131.59      | 260,000.00           |
| 08                  | TRASH COLLECTIONS              | 207,869.16          | 199,143.70          | 200,000.00        | 200,248.26      | 210,000.00           |
| 4009                | PENALTY INCOME                 | 33,361.95           | 33,616.69           | 39,000.00         | 39,041.03       | 36,000.00            |
| 10                  | TRASH DUMPSTERS                | 11,206.99           | 10,780.39           | 12,000.00         | 10,853.62       | 12,000.00            |
| 50                  | INTEREST INCOME                | 7,111.18            | 6,379.86            | 8,000.00          | 6,457.76        | 8,000.00             |
| 4089                | WATER DEMAND CHARGES           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4090                | MISCELLANEOUS REVENUE          | 0.00                | 49.50               | 1,000.00          | 771.85          | 1,000.00             |
| 60                  | WATER TAP FEES                 | 2,200.00            | 3,600.00            | 2,000.00          | 1,950.00        | 2,500.00             |
| 00                  | MISCELLANEOUS REVENUE          | 75,000.00           | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4255                | STATE ASSESSMENT FEES          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 85                  | HWY 51 DEVELOPMENT ESCROW ACC  | 0.00                | 3,500.00            | 0.00              | 0.00            | 0.00                 |
| 90                  | SALES OF PROPERTY              | 79,900.00           | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4316                | REAP GRANT SEWER CAMERA        | 0.00                | 0.00                | 19,000.00         | 19,000.00       | 0.00                 |
| 4392                | PAWNEE CONTRACTED SERVICES     | 17,124.37           | 8,090.23            | 30,000.00         | 0.00            | 0.00                 |
| 92                  | KDA CONTRACTED SERVICE         | 51,963.35           | 41,065.64           | 80,000.00         | 30,066.91       | 30,000.00            |
| 4393                | REIMBURSEMENTS                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4394                | TRANSFER FROM AMBULANCE RESERV | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 95                  | TRANSFER FROM GEN FUND         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 96                  | TRANSFERS FROM ELECTRIC        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4397                | TRANSFER FROM GAS FUND         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 98                  | TRANSFER FROM GENFUND-SALESTAX | 399,522.23          | 440,912.26          | 523,400.00        | 523,480.93      | 475,000.00           |
| ***                 | TOTAL REVENUES ***             | 1,690,843.86        | 1,515,814.15        | 1,653,400.00      | 1,561,875.81    | 1,514,500.00         |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-WATER FUND  
50-WATER PLANT DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL   | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------|
| <b>PERSONAL SERVICES</b>     |                                    |                     |                     |                   |                   |                      |
| 550-5003                     | SALARIES                           | 225,716.58          | 203,835.76          | 216,150.00        | 216,117.87        | 197,000.00           |
| 550-5010                     | PAYROLL TAXES                      | 20,120.90           | 19,072.23           | 20,100.00         | 20,053.15         | 20,000.00            |
| 550-5011                     | OVERTIME                           | 23,783.70           | 21,540.59           | 28,000.00         | 27,868.38         | 20,000.00            |
| 550-5012                     | RETIREMENT                         | 44,709.34           | 36,679.26           | 36,250.00         | 36,201.28         | 35,000.00            |
| 550-5060                     | MEDICAL INSURANCE                  | 48,287.73           | 42,889.29           | 48,650.00         | 48,602.77         | 50,000.00            |
| 550-5070                     | TRAVEL & SCHOOLS                   | 0.00                | 1,637.58            | 500.00            | 440.83            | 1,000.00             |
| 550-5075                     | DRUG TESTING                       | 142.00              | 195.00              | 200.00            | 177.25            | 200.00               |
| 550-5080                     | UNIFORM RENTAL                     | 3,964.64            | 2,870.28            | 3,300.00          | 3,219.19          | 3,500.00             |
|                              | <b>TOTAL PERSONAL SERVICES</b>     | <b>366,724.89</b>   | <b>328,719.99</b>   | <b>353,150.00</b> | <b>352,680.72</b> | <b>326,700.00</b>    |
| <b>PROFESSIONAL SERVICES</b> |                                    |                     |                     |                   |                   |                      |
| 550-5109                     | AUDITOR FEES                       | 2,000.00            | 2,000.00            | 2,000.00          | 2,000.00          | 2,000.00             |
| 550-5110                     | TRUSTEE FEES                       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5111                     | ENGINEERING FEES                   | 4,155.95            | 1,927.02            | 3,500.00          | 3,250.00          | 3,000.00             |
|                              | <b>TOTAL PROFESSIONAL SERVICES</b> | <b>6,155.95</b>     | <b>3,927.02</b>     | <b>5,500.00</b>   | <b>5,250.00</b>   | <b>5,000.00</b>      |
| <b>OPERATING EXPENSES</b>    |                                    |                     |                     |                   |                   |                      |
| 550-5301                     | SUPPLIES - OFFICE                  | 17.24               | 69.98               | 100.00            | 0.00              | 100.00               |
| 550-5302                     | PETTY CASH EXPENSE                 | 0.00                | 0.00                | 100.00            | 0.00              | 100.00               |
| 550-5304                     | OPERATING SUPPLIES                 | 82,890.12           | 95,250.15           | 86,600.00         | 86,559.29         | 75,000.00            |
| 550-5305                     | TELEPHONE                          | 3,091.69            | 3,066.14            | 3,500.00          | 3,069.12          | 3,500.00             |
| 550-5306                     | POSTAGE                            | 61.70               | 159.35              | 300.00            | 146.29            | 300.00               |
| 550-5310                     | FUEL                               | 3,016.23            | 6,227.24            | 5,000.00          | 4,973.84          | 5,000.00             |
| 550-5313                     | BLANKET PO'S FOR MONTH             | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5315                     | COMPUTER OPERATIONS                | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5321                     | FEES                               | 5,696.77            | 1,309.43            | 13,550.00         | 13,540.63         | 6,500.00             |
| 550-5322                     | OPERATORS LICENSES                 | 414.00              | 460.00              | 475.00            | 460.00            | 300.00               |
| 550-5330                     | EQUIPMENT MAINTENANCE              | 10,459.37           | 22,637.26           | 14,500.00         | 14,330.64         | 12,000.00            |
| 550-5335                     | INSURANCE                          | 28,983.68           | 28,744.59           | 29,000.00         | 28,856.15         | 30,000.00            |
| 550-5336                     | INTEREST EXPENSE                   | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5340                     | JANITOR/CLEANING SUPPLIES          | 0.00                | 164.87              | 220.00            | 216.83            | 200.00               |
| 550-5345                     | MAINTENANCE OF PHYS PROPERTY       | 26,691.20           | 27,078.13           | 10,000.00         | 6,647.96          | 20,000.00            |
| 550-5346                     | DAM REPAIRS                        | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5355                     | EQUIPMENT RENTAL                   | 0.00                | 0.00                | 11,000.00         | 10,604.69         | 10,000.00            |
| 550-5361                     | DRUG TESTING                       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5377                     | BAD DEBTS EXPENSE                  | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 550-5393                     | TESTING SERVICES                   | 4,009.54            | 4,578.28            | 5,600.00          | 5,585.84          | 5,000.00             |
| 550-5398                     | UTILITIES                          | 41,377.97           | 42,634.68           | 45,150.00         | 45,106.05         | 40,000.00            |
| 550-5399                     | MISCELLANEOUS                      | 2,134.99            | 2,696.45            | 7,000.00          | 6,950.74          | 4,000.00             |
|                              | <b>TOTAL OPERATING EXPENSES</b>    | <b>208,844.50</b>   | <b>235,076.55</b>   | <b>232,095.00</b> | <b>227,048.07</b> | <b>212,000.00</b>    |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

WATER FUND  
50-WATER PLANT DEPARTMENT  
DEPARTMENT EXPENSES

| CT NO#                | ACCT NAME                 | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|-----------------------|---------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>CAPITAL OUTLAY</u> |                           |                     |                     |                   |                 |                      |
| 550-5404              | MISC EQUIPMENT            | 0.00                | 249.00              | 500.00            | 191.03          | 1,000.00             |
| 550-5405              | COMPUTER                  | 0.00                | 839.99              | 0.00              | 0.00            | 0.00                 |
| 550-5407              | BACKHOE - LP              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 550-5409              | BACKWASH PUMP             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 550-5416              | WATER LINE EXPANSION      | 575.24              | 0.00                | 500.00            | 463.50          | 2,000.00             |
| 550-5422              | EQUIPMENT                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 550-5423              | WATER PLANT FENCING       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 550-5427              | PAYMENT OF NOTE PRINCIPAL | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 550-5428              | WATER PLANT EXPANSION     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                       | TOTAL CAPITAL OUTLAY      | 575.24              | 1,088.99            | 1,000.00          | 654.53          | 3,000.00             |

VEHICLE MAINTENANCE

|          |                           |        |        |          |          |        |
|----------|---------------------------|--------|--------|----------|----------|--------|
| 550-8039 | UNIT #39 - 91 DODGE RAM   | 348.69 | 678.14 | 2,150.00 | 2,139.62 | 500.00 |
|          | TOTAL VEHICLE MAINTENANCE | 348.69 | 678.14 | 2,150.00 | 2,139.62 | 500.00 |

TRANSFERS

|          |                                |            |            |            |            |            |
|----------|--------------------------------|------------|------------|------------|------------|------------|
| 550-9006 | TRANSFER TO GENERAL FUND       | 40,000.00  | 0.00       | 65,000.00  | 0.00       | 40,000.00  |
| 550-9007 | TRANSFER TO RESERVE-SALES TAX  | 398,464.91 | 440,912.26 | 523,500.00 | 523,480.93 | 475,000.00 |
| 550-9008 | TRANSFER TO RESERVE-BOND PMT   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 550-9009 | TRANSFER TO CAP IMPROVEMENT    | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 550-9010 | TRANSFER TO CITY GAP INSURANCE | 0.00       | 0.00       | 3,000.00   | 3,000.00   | 3,000.00   |
|          | TOTAL TRANSFERS                | 438,464.91 | 440,912.26 | 591,500.00 | 526,480.93 | 518,000.00 |

|                      |              |              |              |              |              |
|----------------------|--------------|--------------|--------------|--------------|--------------|
| DEPARTMENT TOTAL *** | 1,021,114.18 | 1,010,402.95 | 1,185,395.00 | 1,114,253.87 | 1,065,200.00 |
|----------------------|--------------|--------------|--------------|--------------|--------------|

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

52-WATER FUND  
52-WASTEWATER PLANT  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL   | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------|
| <b>PERSONAL SERVICES</b>     |                                    |                     |                     |                   |                   |                      |
| 552-5003                     | SALARIES                           | 32,833.64           | 37,936.52           | 39,000.00         | 38,911.00         | 39,000.00            |
| 552-5010                     | PAYROLL TAXES                      | 4,449.09            | 3,293.03            | 3,650.00          | 3,634.07          | 4,000.00             |
| 552-5011                     | OVERTIME                           | 2,820.60            | 5,496.62            | 6,600.00          | 6,557.64          | 5,000.00             |
| 552-5012                     | RETIREMENT                         | 7,053.49            | 7,777.17            | 8,350.00          | 8,318.10          | 8,000.00             |
| 552-5060                     | MEDICAL INSURANCE                  | 4,189.15            | 7,931.40            | 9,450.00          | 9,435.48          | 8,300.00             |
| 552-5070                     | TRAVEL & SCHOOLS                   | 0.00                | 1,802.61            | 800.00            | 710.78            | 1,000.00             |
| 552-5075                     | DRUG TESTING                       | 0.00                | 17.75               | 50.00             | 17.75             | 50.00                |
| 552-5080                     | UNIFORM RENTAL                     | 967.56              | 799.55              | 825.00            | 824.08            | 800.00               |
|                              | <b>TOTAL PERSONAL SERVICES</b>     | <b>52,313.53</b>    | <b>65,054.65</b>    | <b>68,725.00</b>  | <b>68,408.90</b>  | <b>66,150.00</b>     |
| <b>PROFESSIONAL SERVICES</b> |                                    |                     |                     |                   |                   |                      |
| 552-5111                     | ENGINEERING FEES                   | 12,114.02           | 2,400.00            | 1,500.00          | 0.00              | 2,500.00             |
| 552-5190                     | CONTRACTED LABOR                   | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
|                              | <b>TOTAL PROFESSIONAL SERVICES</b> | <b>12,114.02</b>    | <b>2,400.00</b>     | <b>1,500.00</b>   | <b>0.00</b>       | <b>2,500.00</b>      |
| <b>OPERATING EXPENSES</b>    |                                    |                     |                     |                   |                   |                      |
| 552-5301                     | SUPPLIES - OFFICE                  | 50.09               | 344.32              | 270.00            | 267.86            | 250.00               |
| 552-5304                     | OPERATING SUPPLIES                 | 11,568.66           | 17,868.31           | 10,500.00         | 10,015.14         | 12,000.00            |
| 552-5305                     | TELEPHONE                          | 1,539.21            | 1,804.91            | 1,800.00          | 1,787.84          | 1,800.00             |
| 552-5310                     | FUEL                               | 1,779.96            | 8,909.11            | 7,250.00          | 7,212.97          | 7,000.00             |
| 552-5313                     | BLANKET PO'S FOR MONTH             | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5321                     | FEES & PERMITS                     | 3,819.48            | 11,860.23           | 2,000.00          | 719.37            | 2,000.00             |
| 552-5322                     | OPERATORS LICENSES                 | 322.00              | 368.00              | 370.00            | 368.00            | 250.00               |
| 552-5325                     | DISPOSAL FEES                      | 1,914.96            | 3,363.14            | 0.00              | 0.00              | 3,000.00             |
| 552-5330                     | EQUIPMENT MAINTENANCE              | 53,463.85           | 23,140.82           | 21,000.00         | 19,455.20         | 15,000.00            |
| 552-5335                     | INSURANCE                          | 6,476.50            | 8,379.54            | 7,750.00          | 7,708.91          | 9,000.00             |
| 552-5336                     | INTEREST EXPENSE                   | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5340                     | JANITOR/CLEANING SUPPLIES          | 327.13              | 322.35              | 340.00            | 335.56            | 300.00               |
| 552-5345                     | MAINTENANCE OF PHYS PROPERTY       | 17,358.21           | 12,015.78           | 16,000.00         | 15,989.31         | 18,000.00            |
| 552-5346                     | SEWER BACKUP PROBLEMS              | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5347                     | AREA 2 SANITARY SEWER LINING       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5361                     | DRUG TESTING                       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5377                     | BAD DEBTS EXPENSE                  | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5393                     | TESTING SERVICES                   | 13,053.94           | 13,255.00           | 18,500.00         | 18,463.03         | 15,000.00            |
| 552-5398                     | UTILITIES                          | 74,553.48           | 72,555.19           | 65,000.00         | 64,398.19         | 60,000.00            |
| 552-5399                     | MISCELLANEOUS                      | 4,707.50            | 3,877.91            | 2,600.00          | 2,538.62          | 2,000.00             |
|                              | <b>TOTAL OPERATING EXPENSES</b>    | <b>190,934.97</b>   | <b>178,064.61</b>   | <b>153,380.00</b> | <b>147,821.26</b> | <b>145,600.00</b>    |
| <b>CAPITAL OUTLAY</b>        |                                    |                     |                     |                   |                   |                      |
| 552-5400                     | PURCHASE HOUSE-LAW SUIT            | 150,518.90          | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5401                     | OPERATING EQUIPMENT                | 223.67              | 0.00                | 6,500.00          | 6,373.50          | 7,000.00             |
| 552-5402                     | SEWER JETTER                       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5403                     | SEWER LINE REPAIR                  | 0.00                | 0.00                | 10,000.00         | 0.00              | 10,000.00            |
| 552-5405                     | REAP GRANT SEWER CAMERA            | 0.00                | 0.00                | 19,000.00         | 19,000.00         | 0.00                 |
| 552-5406                     | VEHICLE PURCHASE                   | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5407                     | BACKHOE - LP                       | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 552-5408                     | PURCHASE COMPUTER                  | 1,265.00            | 0.00                | 0.00              | 0.00              | 0.00                 |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

51-WATER FUND  
 52-WASTEWATER PLANT  
 DEPARTMENT EXPENSES

| AL T NO# | ACCT NAME            | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------|----------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| 51-5409  | TRENCHER             | 0.00                | 0.00                | 0.00              | 0.00            | 15,000.00            |
| 51-5410  | MOWING EQUIPMENT     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 552-5416 | SEWER LINE EXPANSION | 0.00                | 0.00                | 500.00            | 406.50          | 2,000.00             |
| 552-5428 | SEWER LINE EXPANSION | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 51-5452  | KUBOTA & TRAILER     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|          | TOTAL CAPITAL OUTLAY | 152,007.57          | 0.00                | 36,000.00         | 25,780.00       | 34,000.00            |

## VEHICLE MAINTENANCE

|          |                               |          |          |          |          |          |
|----------|-------------------------------|----------|----------|----------|----------|----------|
| 51-8040  | VEHICLE MAINTENANCE           | 1,780.06 | 1,831.35 | 2,000.00 | 1,285.55 | 2,000.00 |
| 552-8043 | UNIT #43 - 89 CHEV PU 5539    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 51-8045  | SEWER JETTER                  | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 51-8048  | UNIT #48 - '85 DODGE 1 T 4997 | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 552-8049 | KUBOTA KX41RBU2 EXCAVATOR     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 552-8050 | PARKER TRAILER - RP 7716      | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 51-8251  | Unit #251 - 94 1/2 T PU6944   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
|          | TOTAL VEHICLE MAINTENANCE     | 1,780.06 | 1,831.35 | 2,000.00 | 1,285.55 | 2,000.00 |

## TRANSFERS

|          |                               |      |      |          |          |          |
|----------|-------------------------------|------|------|----------|----------|----------|
| 51-9006  | TRANSFER TO GENERAL FUND      | 0.00 | 0.00 | 0.00     | 0.00     | 0.00     |
| 552-9007 | TRANSFER TO STREET & ALLEY    | 0.00 | 0.00 | 0.00     | 0.00     | 0.00     |
| 552-9008 | TRANSFER TO GAS               | 0.00 | 0.00 | 0.00     | 0.00     | 0.00     |
| 51-9009  | TRANSFER TO ELECTRIC          | 0.00 | 0.00 | 0.00     | 0.00     | 0.00     |
| 552-9010 | TRANSFER TO CITY GAP INSURANC | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
|          | TOTAL TRANSFERS               | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |

|                      |            |            |            |            |            |
|----------------------|------------|------------|------------|------------|------------|
| DEPARTMENT TOTAL *** | 409,150.15 | 247,350.61 | 262,605.00 | 244,295.71 | 251,250.00 |
|----------------------|------------|------------|------------|------------|------------|



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

55-WATER FUND  
55-SANITATION DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                   | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|-----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PROFESSIONAL SERVICES</u> |                             |                     |                     |                   |                 |                      |
| 555-5190                     | CONTRACTED SERVICES         | 187,753.39          | 191,297.62          | 199,000.00        | 198,468.39      | 180,000.00           |
|                              | TOTAL PROFESSIONAL SERVICES | 187,753.39          | 191,297.62          | 199,000.00        | 198,468.39      | 180,000.00           |
| <u>OPERATING EXPENSES</u>    |                             |                     |                     |                   |                 |                      |
| 5-5301                       | SUPPLIES - OFFICE           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5-5302                       | PETTY CASH EXPENSE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5304                     | OPERATING SUPPLIES          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5310                     | FUEL                        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5-5313                       | BLANKET PO'S FOR MONTH      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5330                     | EQUIPMENT MAINTENANCE       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5335                     | INSURANCE                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5-5336                       | INTEREST EXPENSE            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5-5361                       | DRUG TESTING                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5377                     | BAD DEBTS EXPENSE           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 5-5387                       | TRASH DUMPSTERS             | 5,390.00            | 1,700.00            | 9,700.00          | 9,660.00        | 7,000.00             |
| 5-5388                       | DUMPING FEES                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 555-5390                     | DUMPSTER RENTAL/CLEANUP     | 0.00                | 0.00                | 0.00              | 0.00            | 2,000.00             |
| 555-5399                     | MISCELLANEOUS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                              | TOTAL OPERATING EXPENSES    | 5,390.00            | 1,700.00            | 9,700.00          | 9,660.00        | 9,000.00             |
| <br>                         |                             |                     |                     |                   |                 |                      |
| * DEPARTMENT TOTAL ***       |                             | 193,143.39          | 192,997.62          | 208,700.00        | 208,128.39      | 189,000.00           |
| <br>                         |                             |                     |                     |                   |                 |                      |
| *** TOTAL EXPENDITURES ***   |                             | 1,623,407.72        | 1,450,751.18        | 1,656,700.00      | 1,566,677.97    | 1,505,450.00         |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-ELECTRIC FUND  
FINANCIAL SUMMARY

| CT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

VENUE SUMMARY

|             |  |                     |                     |                     |                     |                     |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| ALL REVENUE |  | <u>3,675,178.32</u> | <u>3,532,963.62</u> | <u>3,265,000.00</u> | <u>3,826,413.28</u> | <u>3,645,500.00</u> |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                        |  |                     |                     |                     |                     |                     |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| *** TOTAL REVENUES *** |  | <u>3,675,178.32</u> | <u>3,532,963.62</u> | <u>3,265,000.00</u> | <u>3,826,413.28</u> | <u>3,645,500.00</u> |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

EXPENDITURE SUMMARY

|                        |  |                     |                     |                     |                     |                     |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| 60-ELECTRIC DEPARTMENT |  | <u>3,466,088.54</u> | <u>3,674,839.32</u> | <u>3,100,850.00</u> | <u>2,978,746.53</u> | <u>3,452,700.00</u> |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                          |  |                     |                     |                     |                     |                     |
|--------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| * TOTAL EXPENDITURES *** |  | <u>3,466,088.54</u> | <u>3,674,839.32</u> | <u>3,100,850.00</u> | <u>2,978,746.53</u> | <u>3,452,700.00</u> |
|--------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                                    |  |                   |                      |                   |                   |                   |
|------------------------------------|--|-------------------|----------------------|-------------------|-------------------|-------------------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>209,089.78</u> | <u>( 141,875.70)</u> | <u>164,150.00</u> | <u>847,666.75</u> | <u>192,800.00</u> |
|------------------------------------|--|-------------------|----------------------|-------------------|-------------------|-------------------|

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-ELECTRIC FUND  
FINANCIAL SUMMARY

| CT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

VENUE SUMMARY

|             |  |                     |                     |                     |                     |                     |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| ALL REVENUE |  | <u>3,675,178.32</u> | <u>3,532,963.62</u> | <u>3,265,000.00</u> | <u>3,826,413.28</u> | <u>3,645,500.00</u> |
|-------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                        |  |                     |                     |                     |                     |                     |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| *** TOTAL REVENUES *** |  | <u>3,675,178.32</u> | <u>3,532,963.62</u> | <u>3,265,000.00</u> | <u>3,826,413.28</u> | <u>3,645,500.00</u> |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

EXPENDITURE SUMMARY

|                        |  |                     |                     |                     |                     |                     |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| 60-ELECTRIC DEPARTMENT |  | <u>3,466,088.54</u> | <u>3,674,839.32</u> | <u>3,100,850.00</u> | <u>2,978,746.53</u> | <u>3,452,700.00</u> |
|------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                          |  |                     |                     |                     |                     |                     |
|--------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|
| * TOTAL EXPENDITURES *** |  | <u>3,466,088.54</u> | <u>3,674,839.32</u> | <u>3,100,850.00</u> | <u>2,978,746.53</u> | <u>3,452,700.00</u> |
|--------------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|

|                                    |  |                   |                      |                   |                   |                   |
|------------------------------------|--|-------------------|----------------------|-------------------|-------------------|-------------------|
| REVENUES OVER (UNDER) EXPENDITURES |  | <u>209,089.78</u> | <u>( 141,875.70)</u> | <u>164,150.00</u> | <u>847,666.75</u> | <u>192,800.00</u> |
|------------------------------------|--|-------------------|----------------------|-------------------|-------------------|-------------------|

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-ELECTRIC FUND  
REVENUES

| CT NO#              | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                              |                     |                     |                   |                 |                      |
| 4000                | FUND BALANCE BUDGETED        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 05                  | ELECTRIC SALES RESIDENTIAL   | 1,306,632.03        | 1,128,829.17        | 1,100,000.00      | 1,123,301.13    | 1,130,000.00         |
| 06                  | ELECTRIC SALES COMMERCIAL    | 2,162,412.95        | 2,106,865.67        | 2,150,000.00      | 2,182,437.39    | 2,100,000.00         |
| 4011                | SECURITY LIGHTS              | 8,001.83            | 8,160.09            | 8,000.00          | 8,439.36        | 8,000.00             |
| 60                  | INTEREST INCOME              | 3,216.28            | 2,840.56            | 4,000.00          | 4,892.69        | 4,000.00             |
| 90                  | MISCELLANEOUS REVENUE        | ( 5,754.16)         | 63.82               | 1,000.00          | 525.01          | 1,000.00             |
| 4100                | BOND INTEREST INCOME         | 0.64                | 0.16                | 0.00              | 0.00            | 0.00                 |
| 60                  | ELECTRIC TAP FEE             | 2,000.00            | 2,500.00            | 2,000.00          | 2,500.00        | 2,500.00             |
| 75                  | DONATION INCOME              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4200                | TRANSFER IN - BONDS          | 198,668.75          | 283,704.15          | 0.00              | 504,317.70      | 400,000.00           |
| 4290                | SALES OF PROPERTY            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 25                  | GRANT INCOME-FEDERAL         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 93                  | REIMBURSEMENTS               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4394                | TRANSFER FROM GEN FUND       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 95                  | TRANSFER FROM WATER          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 96                  | TRANSFER FROM GAS            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4400                | FEMA REIMBURSEMENT-ICE STORM | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4500                | STATE REIMB-ICE STORM        | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 00                  | FEMA REIMBURSEMENT-07 FLOOD  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4700                | STATE REIMBURSEMENT 07 FLOOD | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***           | 3,675,178.32        | 3,532,963.62        | 3,265,000.00      | 3,826,413.28    | 3,645,500.00         |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

6-ELECTRIC FUND  
60-ELECTRIC DEPARTMENT  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>     |                              |                     |                     |                   |                 |                      |
| 560-5003                     | SALARIES                     | 214,745.17          | 217,442.21          | 215,000.00        | 212,639.71      | 240,000.00           |
| 50-5010                      | PAYROLL TAXES                | 18,406.67           | 18,452.52           | 19,000.00         | 18,157.81       | 24,000.00            |
| 50-5011                      | OVERTIME                     | 7,574.86            | 5,653.69            | 6,800.00          | 6,788.58        | 6,500.00             |
| 560-5012                     | RETIREMENT                   | 42,038.34           | 39,748.84           | 39,000.00         | 38,617.07       | 45,000.00            |
| 50-5060                      | MEDICAL INSURANCE            | 40,904.62           | 39,407.25           | 31,000.00         | 29,034.63       | 41,000.00            |
| 50-5070                      | TRAVEL & SCHOOLS             | 4,706.60            | 3,500.00            | 4,000.00          | 3,500.00        | 4,000.00             |
| 560-5075                     | DRUG TESTING                 | 195.25              | 142.00              | 250.00            | 177.00          | 250.00               |
| 50-5080                      | UNIFORM RENTAL               | 1,995.83            | 1,654.34            | 2,350.00          | 2,348.00        | 2,400.00             |
|                              | TOTAL PERSONAL SERVICES      | 330,567.34          | 326,000.85          | 317,400.00        | 311,262.80      | 363,150.00           |
| <u>PROFESSIONAL SERVICES</u> |                              |                     |                     |                   |                 |                      |
| 50-5105                      | ATTORNEY FEES                | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5109                      | AUDITOR FEES                 | 2,000.00            | 2,000.00            | 2,000.00          | 2,000.00        | 2,000.00             |
| 560-5110                     | TRUSTEE FEES                 | 2,000.00            | 1,500.00            | 2,000.00          | 1,650.00        | 2,000.00             |
| 50-5111                      | ENGINEERING FEES             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5112                      | TRUSTEES FEES                | 0.64                | 0.16                | 0.00              | 0.00            | 0.00                 |
| 560-5190                     | CONTRACTED LABOR             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                              | TOTAL PROFESSIONAL SERVICES  | 4,000.64            | 3,500.16            | 4,000.00          | 3,650.00        | 4,000.00             |
| <u>OPERATING EXPENSES</u>    |                              |                     |                     |                   |                 |                      |
| 560-5301                     | SUPPLIES - OFFICE            | 17.24               | 0.00                | 50.00             | 0.00            | 50.00                |
| 50-5303                      | SAFETY EQUIPMENT             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5304                      | OPERATING EXPENSE & SUPPLIES | 1,846.91            | 987.76              | 1,000.00          | 888.38          | 1,000.00             |
| 560-5305                     | TELEPHONE                    | 794.79              | 784.57              | 1,000.00          | 766.42          | 1,000.00             |
| 50-5306                      | POSTAGE                      | 4,690.00            | 5,300.00            | 6,000.00          | 5,796.22        | 6,000.00             |
| 50-5310                      | FUEL                         | 12,666.63           | 7,934.26            | 8,500.00          | 8,431.33        | 8,000.00             |
| 560-5311                     | SHOP TOOLS                   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5315                     | COMPUTER OPERATIONS          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5320                      | DUES & SUBSCRIPTIONS         | 0.00                | 0.00                | 2,500.00          | 2,481.00        | 3,000.00             |
| 50-5323                      | SERVICE FEES                 | 13,169.27           | 15,512.35           | 14,300.00         | 14,224.42       | 14,000.00            |
| 560-5330                     | EQUIPMENT MAINTENANCE        | 11,237.30           | 19,405.75           | 24,000.00         | 23,832.16       | 15,000.00            |
| 50-5335                      | INSURANCE                    | 9,511.60            | 12,111.49           | 13,000.00         | 12,837.84       | 14,000.00            |
| 50-5336                      | INTEREST EXPENSE             | 163,508.30          | 161,609.63          | 0.00              | 0.00            | 0.00                 |
| 560-5337                     | AMORTIZATION EXPENSE         | 37,512.39           | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5340                      | JANITOR/CLEANING SUPPLIES    | 0.00                | 60.52               | 0.00              | 0.00            | 0.00                 |
| 50-5345                      | MAINTENANCE OF PHYS PROPERTY | 12,078.73           | 5,157.32            | 7,150.00          | 7,141.65        | 7,000.00             |
| 560-5355                     | EQUIPMENT RENTAL             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5361                     | DRUG TESTING                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5377                      | BAD DEBTS EXPENSE            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5378                      | COLLECTION EXPENSE           | 1,369.88            | 1,498.86            | 1,650.00          | 1,631.28        | 1,500.00             |
| 560-5385                     | ELECTRICITY PURCHASED        | 2,376,039.28        | 2,300,291.65        | 2,310,000.00      | 2,309,945.22    | 2,200,000.00         |
| 50-5393                      | TESTING SERVICES             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 50-5398                      | UTILITIES                    | 2,988.73            | 2,794.08            | 2,500.00          | 2,321.11        | 2,000.00             |
| 560-5399                     | MISCELLANEOUS                | 3,154.24            | 368,538.06          | 3,300.00          | 3,262.04        | 2,000.00             |
|                              | TOTAL OPERATING EXPENSES     | 2,650,585.29        | 2,901,986.30        | 2,394,950.00      | 2,393,559.07    | 2,274,550.00         |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

-ELECTRIC FUND

60-ELECTRIC DEPARTMENT

DEPARTMENT EXPENSES

| ACCT NO#              | ACCT NAME                    | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|-----------------------|------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>CAPITAL OUTLAY</u> |                              |                     |                     |                   |                 |                      |
| 560-5401              | OPERATING EQUIPMENT          | 1,426.55            | 2,201.50            | 20,000.00         | 7,000.00        | 100,000.00           |
| 560-5404              | MISC EQUIPMENT               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5405              | COMPUTER                     | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5415              | ELEC INFRASTRUCTURE DOC LOAN | 0.00                | 0.00                | 15,000.00         | 15,000.00       | 15,000.00            |
| 560-5416              | LINE EXPANSION               | 0.00                | 0.00                | 28,500.00         | 27,321.15       | 15,000.00            |
| 560-5417              | EQUIPMENT - LP               | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5418              | EQUIPMENT-ALLEY CAT          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5422              | VEHICLE                      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 560-5426              | REC CENTER (VSSI) - LP       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                       | TOTAL CAPITAL OUTLAY         | 1,426.55            | 2,201.50            | 63,500.00         | 49,321.15       | 130,000.00           |

VEHICLE MAINTENANCE

|          |                               |          |          |          |          |          |
|----------|-------------------------------|----------|----------|----------|----------|----------|
| 560-8023 | UNIT #23 - 1400B BACKHOE-19/7 | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8029 | UNIT #29 - BELSHE EQUIP TRLR  | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8030 | UNIT #30 - KOHLER GENERATOR   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8033 | UNIT #33 - 79 ONAN GENERATOR  | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8034 | UNIT #34 - HUBER RD GRADER    | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8035 | UNIT #35 - INTL BUCKET TRK215 | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8040 | UNIT #40 - 93 INTNL POLE TRK  | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8041 | UNIT #41 - 93 WINCH TRUCK 924 | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8050 | VEHICLE MAINTENANCE           | 3,387.47 | 3,085.89 | 6,000.00 | 5,953.51 | 6,000.00 |
| 560-8251 | UNIT #251 - 94 1/2 T PU6944   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8266 | UNIT #266 - 99 CHEV PU 8152   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 560-8267 | UNIT #267 - 99 CHEV PU 2168   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
|          | TOTAL VEHICLE MAINTENANCE     | 3,387.47 | 3,085.89 | 6,000.00 | 5,953.51 | 6,000.00 |

TRANSFERS

|          |                               |            |            |            |            |            |
|----------|-------------------------------|------------|------------|------------|------------|------------|
| 560-9000 | TRANSFER TO OTHER FUNDS       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9001 | TRANSFER OUT - BONDS          | 301,121.25 | 248,064.62 | 0.00       | 0.00       | 400,000.00 |
| 560-9004 | TRANSFER TO NEW MANNFORD RAMP | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9005 | TRANSFER TO 2004 BOND RESERVE | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9006 | TRANSFER TO GEN FUND-OPERATIO | 100,000.00 | 140,000.00 | 190,000.00 | 100,000.00 | 140,000.00 |
| 560-9007 | TRANSFER TO GAS               | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9008 | TRANSFER TO STREET & ALLEY    | 25,000.00  | 0.00       | 50,000.00  | 50,000.00  | 50,000.00  |
| 560-9009 | TRANSFER TO WATER FUND        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9010 | TRANS TO TRUSTEE BANK - ELEC  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9011 | TRANSFER TO ACTIVITY CENTER   | 50,000.00  | 50,000.00  | 70,000.00  | 60,000.00  | 80,000.00  |
| 560-9012 | TRANSFER TO CAP IMPROVEMENTS  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9014 | TRANSFER TO CITY GAP INSURANC | 0.00       | 0.00       | 5,000.00   | 5,000.00   | 5,000.00   |
| 560-9015 | TRANSFER TO GAS FUND          | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9016 | TRANSFER TO NEW MANNFORD RAMP | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 560-9017 | TRANSFER TO CDBG GRANT        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
|          | TOTAL TRANSFERS               | 476,121.25 | 438,064.62 | 315,000.00 | 215,000.00 | 675,000.00 |

\*\* DEPARTMENT TOTAL \*\*\*

3,466,088.54

3,674,839.32

3,100,850.00

2,978,746.53

3,452,700.00

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

6-ELECTRIC FUND

60-ELECTRIC DEPARTMENT

DEPARTMENT EXPENSES

| AL T NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|----------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

|     |                        |              |              |              |              |              |
|-----|------------------------|--------------|--------------|--------------|--------------|--------------|
| *** | TOTAL EXPENDITURES *** | 3,466,088.54 | 3,674,839.32 | 3,100,850.00 | 2,978,746.53 | 3,452,700.00 |
|     |                        | =====        | =====        | =====        | =====        | =====        |

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014-GAS FUND  
FINANCIAL SUMMARY

| ACT NO#                    | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL     | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                     |                     |                      |
|                            | ALL REVENUE                        | <u>921,726.57</u>   | <u>1,087,171.53</u> | <u>1,309,000.00</u> | <u>1,304,365.08</u> | <u>1,173,500.00</u>  |
|                            | *** TOTAL REVENUES ***             | <u>921,726.57</u>   | <u>1,087,171.53</u> | <u>1,309,000.00</u> | <u>1,304,365.08</u> | <u>1,173,500.00</u>  |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                     |                     |                      |
|                            | 16-GAS DEPARTMENT                  | <u>847,652.50</u>   | <u>844,663.89</u>   | <u>1,373,050.00</u> | <u>1,136,312.56</u> | <u>1,157,550.00</u>  |
|                            | * TOTAL EXPENDITURES *             | <u>847,652.50</u>   | <u>844,663.89</u>   | <u>1,373,050.00</u> | <u>1,136,312.56</u> | <u>1,157,550.00</u>  |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>74,074.07</u>    | <u>242,507.64</u>   | <u>( 64,050.00)</u> | <u>168,052.52</u>   | <u>15,950.00</u>     |



## ADOPTED BUDGET REPORT

7 -GAS FUND  
REVENUES

JUNE 30TH, 2014

| ACCT NO#            | ACCT NAME                   | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                             |                     |                     |                   |                 |                      |
| 4000                | FUND BALANCE BUDGETED       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4001                | GAS SALES RESIDENTIAL       | 588,608.52          | 685,228.20          | 820,000.00        | 800,713.45      | 750,000.00           |
| 4002                | GAS SALES COMMERCIAL        | 315,951.75          | 390,177.75          | 475,000.00        | 483,724.95      | 410,000.00           |
| 4060                | INTEREST INCOME             | 1,419.46            | 1,498.65            | 3,000.00          | 3,462.94        | 3,000.00             |
| 4000                | MISCELLANEOUS REVENUE       | 8,268.59            | 234.00              | 1,000.00          | 10.00           | 500.00               |
| 4000                | GAS TAP FEES                | 1,000.00            | 5,100.00            | 5,000.00          | 4,250.00        | 5,000.00             |
| 4250                | SALES TAX DISCOUNTS         | 2,294.02            | 1,132.93            | 1,500.00          | 1,642.92        | 1,500.00             |
| 4000                | RECONNECT FEES              | 4,184.23            | 3,800.00            | 3,500.00          | 4,190.00        | 3,500.00             |
| 4000                | SALES OF PROPERTY           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4300                | TRANSFER IN FROM ELECTRIC   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4393                | REIMBURSEMENTS              | 0.00                | 0.00                | 0.00              | 6,370.82        | 0.00                 |
| 4006                | TRANSFER FROM ELECTRIC      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4007                | TRANSFER FROM WATER         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4398                | TRANSFERS FROM GENERAL FUND | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***          | 921,726.57          | 1,087,171.53        | 1,309,000.00      | 1,304,365.08    | 1,173,500.00         |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

-GAS FUND

16-GAS DEPARTMENT

DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL   | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------|
| <b>PERSONAL SERVICES</b>     |                                    |                     |                     |                   |                   |                      |
| 516-5003                     | SALARIES                           | 95,288.28           | 101,787.49          | 108,500.00        | 108,036.55        | 110,000.00           |
| 516-5010                     | PAYROLL TAXES                      | 8,508.07            | 9,133.18            | 10,000.00         | 9,927.30          | 11,000.00            |
| 516-5011                     | OVERTIME                           | 7,362.48            | 11,023.35           | 15,000.00         | 14,114.31         | 15,000.00            |
| 516-5012                     | RETIREMENT                         | 20,366.52           | 21,115.84           | 22,500.00         | 22,286.49         | 22,000.00            |
| 516-5060                     | MEDICAL INSURANCE                  | 19,433.82           | 19,824.92           | 28,500.00         | 28,483.85         | 30,000.00            |
| 516-5070                     | TRAVEL & SCHOOLS                   | 800.00              | 2,104.00            | 2,900.00          | 2,883.32          | 1,500.00             |
| 516-5075                     | DRUG TESTING                       | 141.25              | 71.00               | 150.00            | 106.50            | 150.00               |
| 516-5080                     | UNIFORM RENTAL                     | 1,929.62            | 2,214.40            | 2,500.00          | 2,466.54          | 2,400.00             |
|                              | <b>TOTAL PERSONAL SERVICES</b>     | <b>153,830.04</b>   | <b>167,274.18</b>   | <b>190,050.00</b> | <b>188,304.86</b> | <b>192,050.00</b>    |
| <b>PROFESSIONAL SERVICES</b> |                                    |                     |                     |                   |                   |                      |
| 516-5109                     | AUDITOR FEES                       | 2,000.00            | 2,000.00            | 2,000.00          | 2,000.00          | 2,000.00             |
| 516-5111                     | ENGINEERING FEES                   | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5112                     | TRUSTEES FEES                      | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5115                     | CONSULTING SERVICES                | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5190                     | CONTRACTED SERVICES                | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
|                              | <b>TOTAL PROFESSIONAL SERVICES</b> | <b>2,000.00</b>     | <b>2,000.00</b>     | <b>2,000.00</b>   | <b>2,000.00</b>   | <b>2,000.00</b>      |
| <b>OPERATING EXPENSES</b>    |                                    |                     |                     |                   |                   |                      |
| 516-5301                     | SUPPLIES - OFFICE                  | 9.97                | 36.98               | 100.00            | 57.93             | 100.00               |
| 516-5304                     | OPERATING SUPPLIES                 | 1,545.46            | 873.71              | 2,000.00          | 1,761.12          | 2,000.00             |
| 516-5305                     | TELEPHONE                          | 1,092.31            | 1,388.45            | 1,700.00          | 1,465.15          | 1,700.00             |
| 516-5306                     | POSTAGE                            | 0.00                | 478.06              | 1,000.00          | 797.36            | 1,000.00             |
| 516-5310                     | FUEL                               | 6,687.21            | 8,639.94            | 8,000.00          | 7,421.12          | 8,000.00             |
| 516-5311                     | SHOP TOOLS                         | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5313                     | BLANKET PO'S FOR MONTH             | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5315                     | COMPUTER OPERATIONS                | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5321                     | FEES                               | 1,724.72            | 2,084.74            | 2,500.00          | 2,017.25          | 2,500.00             |
| 516-5330                     | EQUIPMENT MAINTENANCE              | 22,989.34           | 21,363.62           | 27,000.00         | 26,809.10         | 25,000.00            |
| 516-5335                     | INSURANCE                          | 16,453.81           | 13,212.99           | 15,000.00         | 12,206.52         | 15,000.00            |
| 516-5340                     | JANITOR/CLEANING SUPPLIES          | 92.40               | 156.72              | 100.00            | 77.18             | 100.00               |
| 516-5345                     | MAINT OF PHYSICAL PROPERTY         | 4,409.74            | 14,562.66           | 12,000.00         | 11,612.32         | 7,000.00             |
| 516-5355                     | EQUIPMENT RENTAL                   | 566.76              | 762.13              | 750.00            | 739.07            | 750.00               |
| 516-5361                     | DRUG TESTING                       | 0.00                | 0.00                | 150.00            | 0.00              | 150.00               |
| 516-5377                     | BAD DEBTS EXPENSE                  | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5378                     | COLLECTION EXPENSE                 | 0.00                | 0.00                | 0.00              | 0.00              | 0.00                 |
| 516-5381                     | GAS PURCHASES                      | 450,098.37          | 477,071.69          | 732,000.00        | 659,444.77        | 600,000.00           |
| 516-5393                     | TESTING SERVICES                   | 3,345.00            | 9,130.20            | 8,000.00          | 3,875.00          | 5,000.00             |
| 516-5398                     | UTILITIES                          | 658.23              | 653.41              | 700.00            | 592.25            | 700.00               |
| 516-5399                     | MISCELLANEOUS                      | 4,447.86            | 3,800.73            | 3,500.00          | 3,449.21          | 3,000.00             |
|                              | <b>TOTAL OPERATING EXPENSES</b>    | <b>514,121.18</b>   | <b>554,216.03</b>   | <b>814,500.00</b> | <b>732,325.35</b> | <b>672,000.00</b>    |

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

7 - GAS FUND  
16 - GAS DEPARTMENT  
DEPARTMENT EXPENSES

| AL T NO#              | ACCT NAME            | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|-----------------------|----------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>CAPITAL OUTLAY</u> |                      |                     |                     |                   |                 |                      |
| 516-5401              | OPERATING EQUIPMENT  | 0.00                | 70.00               | 10,000.00         | 9,800.00        | 10,000.00            |
| 516-5404              | MISC EQUIPMENT       | 0.00                | 0.00                | 2,500.00          | 2,405.54        | 2,500.00             |
| 516-5405              | COMPUTER             | 0.00                | 571.29              | 1,000.00          | 571.29          | 1,000.00             |
| 516-5413              | METERS               | 0.00                | 0.00                | 2,000.00          | 0.00            | 2,000.00             |
| 516-5414              | PHASE II EXPANSION   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 516-5415              | PHASE III EXPANSION  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 516-5416              | LINE EXPANSION       | 0.00                | 4,080.52            | 30,000.00         | 18,972.33       | 20,000.00            |
| 516-5422              | VEHICLE - CNG        | 0.00                | 0.00                | 35,000.00         | 33,110.34       | 0.00                 |
| 516-5425              | CNG FILL STATION     | 0.00                | 0.00                | 100,000.00        | 3,000.00        | 150,000.00           |
|                       | TOTAL CAPITAL OUTLAY | 0.00                | 4,721.81            | 180,500.00        | 67,859.50       | 185,500.00           |

VEHICLE MAINTENANCE

|          |                               |          |          |          |          |          |
|----------|-------------------------------|----------|----------|----------|----------|----------|
| 516-8026 | UNIT TRANS TO WATER DISTRIBIT | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 516-8038 | UNIT #38 - 90 DITCH WITCH     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 516-8042 | UNIT #42 - JOHN DEER 4506     | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 516-8050 | VEHICLE MAINTENANCE           | 7,701.28 | 1,451.87 | 3,000.00 | 2,822.85 | 3,000.00 |
| 516-8265 | UNIT #265 - 99 CHEV PU 1850   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
| 516-8268 | UNIT #268 - 94 CHEV PU 6109   | 0.00     | 0.00     | 0.00     | 0.00     | 0.00     |
|          | TOTAL VEHICLE MAINTENANCE     | 7,701.28 | 1,451.87 | 3,000.00 | 2,822.85 | 3,000.00 |

TRANSFERS

|          |                               |            |            |            |            |            |
|----------|-------------------------------|------------|------------|------------|------------|------------|
| 516-9000 | TRANSFER TO RESERVE           | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9002 | SALES TAX TRANSFER TO GEN FUN | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9003 | TRANSFER TO ACTIVITY CENTER   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9005 | TRANSFER TO STREET & ALLEY    | 30,000.00  | 30,000.00  | 40,000.00  | 40,000.00  | 50,000.00  |
| 516-9006 | OPERATION TRANSFER TO GEN FUN | 90,000.00  | 85,000.00  | 140,000.00 | 100,000.00 | 50,000.00  |
| 516-9007 | TRANSFER TO WATER FUND        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9008 | TRANSFER TO ELECTRIC          | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9009 | TRANSFER TO WATER FUND        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9010 | TRANSFER TO CAP IMPROVEMENT   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9011 | TRANSFER TO CDBG GRANT FUND   | 50,000.00  | 0.00       | 0.00       | 0.00       | 0.00       |
| 516-9014 | TRANSFER TO CITY GAP INSURANC | 0.00       | 0.00       | 3,000.00   | 3,000.00   | 3,000.00   |
| 516-9015 | TRANSFER TO PARK DEPARTMENT   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
|          | TOTAL TRANSFERS               | 170,000.00 | 115,000.00 | 183,000.00 | 143,000.00 | 103,000.00 |

|                          |            |            |              |              |              |
|--------------------------|------------|------------|--------------|--------------|--------------|
| *** DEPARTMENT TOTAL *** | 847,652.50 | 844,663.89 | 1,373,050.00 | 1,136,312.56 | 1,157,550.00 |
|--------------------------|------------|------------|--------------|--------------|--------------|

|                            |            |            |              |              |              |
|----------------------------|------------|------------|--------------|--------------|--------------|
| *** TOTAL EXPENDITURES *** | 847,652.50 | 844,663.89 | 1,373,050.00 | 1,136,312.56 | 1,157,550.00 |
|----------------------------|------------|------------|--------------|--------------|--------------|

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 2014CAPITAL IMPROVEMENTS  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL     | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                     |                     |                      |
|                            | ALL REVENUE                        | <u>704,098.73</u>   | <u>496,561.72</u>   | <u>2,156,026.00</u> | <u>1,381,527.51</u> | <u>778,500.00</u>    |
|                            | *** TOTAL REVENUES ***             | <u>704,098.73</u>   | <u>496,561.72</u>   | <u>2,156,026.00</u> | <u>1,381,527.51</u> | <u>778,500.00</u>    |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                     |                     |                      |
|                            | 85-BOND ISSUE                      | <u>293,000.00</u>   | <u>338,180.11</u>   | <u>1,308,700.00</u> | <u>1,078,834.33</u> | <u>764,500.00</u>    |
|                            | *** TOTAL EXPENDITURES ***         | <u>293,000.00</u>   | <u>338,180.11</u>   | <u>1,308,700.00</u> | <u>1,078,834.33</u> | <u>764,500.00</u>    |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>411,098.73</u>   | <u>158,381.61</u>   | <u>847,326.00</u>   | <u>302,693.18</u>   | <u>14,000.00</u>     |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

8 -CAPITAL IMPROVEMENTS  
REVENUES

| AL T NO#            | ACCT NAME                      | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|--------------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                                |                     |                     |                   |                 |                      |
| 4000                | FUND BALANCE BUDGETED          | 0.00                | 0.00                | 575,000.00        | 0.00            | 0.00                 |
| 4000                | INTEREST INCOME                | 4,512.03            | 3,608.26            | 4,000.00          | 3,223.44        | 3,500.00             |
| 4001                | CIP CD                         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4090                | MISCELLANEOUS REVENUE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4000                | BOND FUND INTEREST             | 0.54                | 0.14                | 0.00              | 0.00            | 0.00                 |
| 4000                | GAIN ON SALE OF LAND           | 0.00                | 196,023.56          | 664,000.00        | 664,823.14      | 125,000.00           |
| 4300                | TRANSFER IN - BONDS            | 301,121.25          | 248,064.62          | 0.00              | 0.00            | 0.00                 |
| 4000                | TRANS FROM BOND RESERVE CHKG   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4003                | REIMBURSEMENTS                 | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4394                | ACTIVITY CENTER MISC           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4395                | TRANSFERS FROM WATER-SALES TAX | 398,464.91          | 440,912.26          | 523,000.00        | 523,480.93      | 500,000.00           |
| 4006                | TRANSFER FROM WATER-BOND PMT   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4007                | TRANSFER FROM ELECTRIC         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4398                | TRANSFER FROM WATER            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4009                | TRANSFER FROM GAS              | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4000                | REAP STREET GRANT              | 0.00                | 0.00                | 40,000.00         | 40,000.00       | 0.00                 |
| 4600                | CDBG PAVING GRANT              | 0.00                | 0.00                | 150,000.00        | 150,000.00      | 150,000.00           |
| 4000                | ADMIN ON CDBG STREET PROJECT   | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4000                | ODOT PAVING PROJECT 2013       | 0.00                | 0.00                | 200,026.00        | 0.00            | 0.00                 |
| 4000                | ODOT LIGHTING PROJECT          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4800                | ODOT SIGNAL LIGHT PROJECT      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***             | 704,098.73          | 496,561.72          | 2,156,026.00      | 1,381,527.51    | 778,500.00           |
|                     |                                | =====               | =====               | =====             | =====           | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

5-CAPITAL IMPROVEMENTS

55-BOND ISSUE

DEPARTMENT EXPENSES

| AL | IT NO# | ACCT NAME | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|
|----|--------|-----------|---------------------|---------------------|-------------------|-----------------|----------------------|

PROFESSIONAL SERVICES

|                             |          |          |          |      |          |
|-----------------------------|----------|----------|----------|------|----------|
| 585-5112 TRUSTEES FEES      | 4,000.54 | 1,500.14 | 3,000.00 | 0.00 | 3,000.00 |
| TOTAL PROFESSIONAL SERVICES | 4,000.54 | 1,500.14 | 3,000.00 | 0.00 | 3,000.00 |

OPERATING EXPENSES

|                                  |           |          |            |            |           |
|----------------------------------|-----------|----------|------------|------------|-----------|
| 5-5320 LAND ACQUISITION          | 0.00      | 0.00     | 0.00       | 0.00       | 0.00      |
| 5-5336 INTEREST EXPENSE          | 28,980.06 | 6,962.83 | 10,000.00  | 0.00       | 0.00      |
| 585-5337 AMORTIZATION EXPENSE    | 61,350.65 | 0.00     | 0.00       | 0.00       | 0.00      |
| 5-5340 BOND ISSUE COSTS          | 0.00      | 0.00     | 0.00       | 0.00       | 0.00      |
| 5-5350 LAND DEVELOPMENT EXPENSES | 0.00      | 0.00     | 515,000.00 | 513,990.54 | 40,000.00 |
| 585-5399 MISCELLANEOUS           | 0.00      | 0.00     | 145,000.00 | 142,085.00 | 0.00      |
| TOTAL OPERATING EXPENSES         | 90,330.71 | 6,962.83 | 670,000.00 | 656,075.54 | 40,000.00 |

CAPITAL OUTLAY

|                                      |      |           |           |      |            |
|--------------------------------------|------|-----------|-----------|------|------------|
| 585-5435 MISCELLANEOUS               | 0.00 | 46,012.99 | 0.00      | 0.00 | 140,000.00 |
| 5-5436 INDUSTRIAL/COMM LAND PURCHASE | 0.00 | 0.00      | 0.00      | 0.00 | 0.00       |
| 5-5440 ECONOMIC DEVELOPMENT          | 0.00 | 0.00      | 10,000.00 | 0.00 | 7,500.00   |
| TOTAL CAPITAL OUTLAY                 | 0.00 | 46,012.99 | 10,000.00 | 0.00 | 147,500.00 |

OPERATING EXPENSES

|                                    |      |      |      |      |      |
|------------------------------------|------|------|------|------|------|
| 585-5500 REAP STREET GRANT PROJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OPERATING EXPENSES           | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

OTHER CAPITAL OUTLAY

|                                        |      |      |           |           |            |
|----------------------------------------|------|------|-----------|-----------|------------|
| 585-5600 CDBG STREET PAVING PROJECT    | 0.00 | 0.00 | 0.00      | 0.00      | 150,000.00 |
| 5-5650 CDBG GRANT ADMIN FEES           | 0.00 | 0.00 | 4,700.00  | 4,645.97  | 4,000.00   |
| 5-5700 SIDEWALK LIGHTING CITY PART     | 0.00 | 0.00 | 0.00      | 74,217.00 | 0.00       |
| 585-5750 ODOT TRAFFIC SIGNAL CITY PART | 0.00 | 0.00 | 0.00      | 47,856.00 | 0.00       |
| 585-5800 ODOT PAVING PROJECT           | 0.00 | 0.00 | 0.00      | 0.00      | 0.00       |
| 5-5900 PURCHASE LOTS IN KDA            | 0.00 | 0.00 | 0.00      | 0.00      | 0.00       |
| 5-5950 PHELPS MARKET SALES TAX REBAT   | 0.00 | 0.00 | 36,000.00 | 35,868.36 | 0.00       |
| TOTAL OTHER CAPITAL OUTLAY             | 0.00 | 0.00 | 40,700.00 | 81,558.67 | 154,000.00 |

TRANSFERS

|                                        |            |            |            |            |            |
|----------------------------------------|------------|------------|------------|------------|------------|
| 585-9000 TRANSFER TO STREET/ALLEY FUND | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       |
| 5-9050 TRAN TO KDA PROFIT ON LAND SA   | 0.00       | 0.00       | 80,000.00  | 0.00       | 0.00       |
| 5-9100 TRANSFER OUT - BONDS            | 198,668.75 | 283,704.15 | 505,000.00 | 504,317.46 | 420,000.00 |
| TOTAL TRANSFERS                        | 198,668.75 | 283,704.15 | 585,000.00 | 504,317.46 | 420,000.00 |

|                          |            |            |              |              |            |
|--------------------------|------------|------------|--------------|--------------|------------|
| *** DEPARTMENT TOTAL *** | 293,000.00 | 338,180.11 | 1,308,700.00 | 1,078,834.33 | 764,500.00 |
|--------------------------|------------|------------|--------------|--------------|------------|

|                           |            |            |              |              |            |
|---------------------------|------------|------------|--------------|--------------|------------|
| ** TOTAL EXPENDITURES *** | 293,000.00 | 338,180.11 | 1,308,700.00 | 1,078,834.33 | 764,500.00 |
|---------------------------|------------|------------|--------------|--------------|------------|

\*\*\* END OF REPORT \*\*\*

ADOPTED BUDGET REPORT  
JUNE 30TH, 20140-KEYSTONE DEVELOPEMENT  
FINANCIAL SUMMARY

| ACT NO#                    | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL   | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|-------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                   |                      |
|                            | ALL REVENUE                        | <u>174,755.51</u>   | <u>186,186.27</u>   | <u>275,150.00</u> | <u>190,303.17</u> | <u>194,150.00</u>    |
|                            | *** TOTAL REVENUES ***             | <u>174,755.51</u>   | <u>186,186.27</u>   | <u>275,150.00</u> | <u>190,303.17</u> | <u>194,150.00</u>    |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                   |                      |
|                            | 00-KEYSTONE DEVELOPEMENT           | <u>158,097.28</u>   | <u>168,294.67</u>   | <u>270,300.00</u> | <u>165,129.96</u> | <u>187,400.00</u>    |
|                            | * TOTAL EXPENDITURES *             | <u>158,097.28</u>   | <u>168,294.67</u>   | <u>270,300.00</u> | <u>165,129.96</u> | <u>187,400.00</u>    |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>16,658.23</u>    | <u>17,891.60</u>    | <u>4,850.00</u>   | <u>25,173.21</u>  | <u>6,750.00</u>      |

ADOPTED BUDGET REPORT  
JUNE 30TH, 20140-KEYSTONE DEVELOPEMENT  
REVENUES

| CT NO#              | ACCT NAME                  | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|----------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                            |                     |                     |                   |                 |                      |
| 4000                | KDA WATER REVENUE          | 96,383.21           | 96,407.26           | 100,000.00        | 100,782.92      | 100,000.00           |
| 10                  | KDA SEWER REVENUE          | 20,730.83           | 20,750.01           | 25,000.00         | 21,472.00       | 23,000.00            |
| 12                  | KDA GAS REVENUE            | 0.00                | 0.00                | 2,000.00          | 1,774.00        | 3,000.00             |
| 4015                | SANITATION                 | 34,400.78           | 35,203.16           | 35,000.00         | 37,958.83       | 38,000.00            |
| 20                  | KDA PENALTY                | 2,991.38            | 2,787.61            | 3,500.00          | 2,854.28        | 3,500.00             |
| 29                  | KDA AMBULANCE/UTILITY      | 15,876.60           | 15,628.78           | 16,000.00         | 16,136.27       | 16,000.00            |
| 4030                | KDA WATER TAP FEE          | 600.00              | 8,400.00            | 5,000.00          | 4,200.00        | 5,000.00             |
| 35                  | KDA GAS TAP FEE            | 0.00                | 0.00                | 500.00            | 750.00          | 500.00               |
| 40                  | KDA SEWER TAP FEE          | 300.00              | 3,100.00            | 4,000.00          | 2,000.00        | 2,000.00             |
| 4050                | FUND BALANCE BUDGETED      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4060                | KDA RECONNECT FEE          | 2,750.00            | 2,600.00            | 3,000.00          | 1,600.00        | 2,000.00             |
| 65                  | RETURNED CHECK CHARGE      | 210.00              | 90.00               | 300.00            | 210.00          | 300.00               |
| 70                  | REIMBURSEMENTS             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4075                | MISCELLANEOUS              | 3.60                | 0.00                | 50.00             | 26.03           | 50.00                |
| 80                  | INTEREST INCOME            | 361.61              | 307.95              | 300.00            | 273.34          | 300.00               |
| 85                  | GROSS RECEIPT TAX          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4090                | MISCELLANEOUS REVENUE      | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 100                 | 2005 CDBG GRANT            | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 110                 | BLDG PERMITS & INSPECTIONS | 147.50              | 911.50              | 500.00            | 265.50          | 500.00               |
| 115                 | KDA LOT SALES PROFIT       | 0.00                | 0.00                | 80,000.00         | 0.00            | 0.00                 |
| ***                 | TOTAL REVENUES ***         | 174,755.51          | 186,186.27          | 275,150.00        | 190,303.17      | 194,150.00           |



ADOPTED BUDGET REPORT  
JUNE 30TH, 2014

1-KEYSTONE DEVELOPEMENT  
0-KEYSTONE DEVELOPEMENT  
DEPARTMENT EXPENSES

| ACT NO#                      | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|------------------------------|------------------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <b>PERSONAL SERVICES</b>     |                                    |                     |                     |                   |                  |                      |
| 500-5003                     | SALARIES                           | 24,930.10           | 29,549.34           | 42,900.00         | 25,937.52        | 40,000.00            |
| 500-5010                     | PAYROLL TAXES                      | 1,374.73            | 1,490.23            | 4,000.00          | 1,935.72         | 4,000.00             |
| 500-5011                     | OVERTIME                           | 0.00                | 0.00                | 500.00            | 0.00             | 500.00               |
| 500-5012                     | RETIREMENT                         | 4,676.08            | 5,759.25            | 6,500.00          | 4,720.19         | 6,500.00             |
| 500-5060                     | MEDICAL INSURANCE                  | 348.42              | 4,206.71            | 7,000.00          | 3,697.80         | 6,000.00             |
| 500-5080                     | UNIFORM RENTAL                     | 0.00                | 0.00                | 1,000.00          | 0.00             | 1,000.00             |
|                              | <b>TOTAL PERSONAL SERVICES</b>     | <b>31,329.33</b>    | <b>41,005.53</b>    | <b>61,900.00</b>  | <b>36,291.23</b> | <b>58,000.00</b>     |
| <b>PROFESSIONAL SERVICES</b> |                                    |                     |                     |                   |                  |                      |
| 500-5190                     | TRASH CONTRACTED SERVICES          | 25,590.42           | 28,421.44           | 30,100.00         | 30,066.91        | 29,000.00            |
|                              | <b>TOTAL PROFESSIONAL SERVICES</b> | <b>25,590.42</b>    | <b>28,421.44</b>    | <b>30,100.00</b>  | <b>30,066.91</b> | <b>29,000.00</b>     |
| <b>CAPITAL OUTLAY</b>        |                                    |                     |                     |                   |                  |                      |
| 500-5402                     | TORNADO SIREN                      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5403                     | CDBG STREET REPAIR                 | 250.00              | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5404                     | 2005 CDBG STREET REPAIR GRANT      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5405                     | 2007 CDBG STREET REPAIR GRANT      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5409                     | TRENCHER                           | 0.00                | 0.00                | 0.00              | 0.00             | 5,000.00             |
| 500-5413                     | GAS METERS                         | 0.00                | 702.00              | 0.00              | 0.00             | 1,000.00             |
| 500-5416                     | LINE EXPANSION                     | 0.00                | 0.00                | 2,500.00          | 2,405.47         | 2,500.00             |
|                              | <b>TOTAL CAPITAL OUTLAY</b>        | <b>250.00</b>       | <b>702.00</b>       | <b>2,500.00</b>   | <b>2,405.47</b>  | <b>8,500.00</b>      |
| <b>OPERATING EXPENSES</b>    |                                    |                     |                     |                   |                  |                      |
| 500-5500                     | CONTRACTED SERVICES                | 2,274.64            | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5501                     | OFFICE SUPPLIES                    | 853.60              | 0.00                | 700.00            | 670.56           | 700.00               |
| 500-5503                     | AUDITOR FEES                       | 2,000.00            | 2,000.00            | 2,000.00          | 2,000.00         | 2,000.00             |
| 500-5504                     | ADMINISTRATIVE FEES                | 2,400.00            | 2,400.00            | 2,400.00          | 2,400.00         | 2,400.00             |
| 500-5505                     | ATTORNEY FEES                      | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5506                     | POSTAGE                            | 1,989.00            | 1,836.00            | 2,050.00          | 2,048.00         | 2,000.00             |
| 500-5507                     | FUEL                               | 6,870.43            | 2,996.87            | 3,500.00          | 2,350.96         | 3,000.00             |
| 500-5508                     | AMBULANCE FEES                     | 15,955.35           | 15,630.93           | 16,200.00         | 16,165.22        | 16,000.00            |
| 500-5510                     | OPERATING SUPPLIES                 | 3,299.92            | 5,738.74            | 5,800.00          | 5,748.55         | 5,500.00             |
| 500-5515                     | EQUIPMENT RENTAL                   | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5520                     | TESTING SERVICES                   | 172.00              | 63.00               | 400.00            | 275.00           | 300.00               |
| 500-5525                     | PETTY CASH                         | 61.64               | 86.40               | 200.00            | 0.00             | 200.00               |
| 500-5530                     | UTILITIES                          | 50,409.53           | 49,676.18           | 52,900.00         | 52,823.98        | 50,000.00            |
| 500-5533                     | BUILDING PERMIT STATE FEES         | 20.00               | 72.00               | 50.00             | 28.00            | 50.00                |
| 500-5535                     | FEES                               | 300.00              | 0.00                | 350.00            | 316.10           | 350.00               |
| 500-5540                     | MISCELLANEOUS                      | 430.04              | 516.05              | 400.00            | 237.59           | 400.00               |
| 500-5545                     | INSURANCE                          | 977.74              | 864.41              | 1,000.00          | 715.11           | 1,000.00             |
| 500-5548                     | JANITOR/CLEANING SUPPLIES          | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5550                     | MAINTENANCE OF PROPERTY            | 7,105.48            | 10,611.94           | 3,000.00          | 1,616.09         | 2,000.00             |
| 500-5552                     | DUMPSTER RENTAL/CLEANUP            | 2,607.55            | 0.00                | 2,500.00          | 2,275.00         | 2,500.00             |
| 500-5555                     | STREET REPAIR                      | 2,280.00            | 1,364.06            | 78,350.00         | 3,014.54         | 0.00                 |
| 500-5560                     | MOWING                             | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |
| 500-5565                     | SUBDIVISION REGS                   | 0.00                | 4,025.00            | 0.00              | 0.00             | 0.00                 |
| 500-5570                     | COMPUTER SERVICES                  | 0.00                | 0.00                | 0.00              | 0.00             | 0.00                 |

ADOPTED BUDGET REPORT  
JUNE 30TH, 201451-KEYSTONE DEVELOPEMENT  
00-KEYSTONE DEVELOPEMENT  
DEPARTMENT EXPENSES

| ACT NO#                    | ACCT NAME                 | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|---------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| 51-5575                    | NEW EQUIPMENT             | 0.00                | 0.00                | 3,000.00          | 3,000.00        | 3,000.00             |
|                            | TOTAL OPERATING EXPENSES  | 100,006.92          | 97,881.58           | 174,800.00        | 95,684.70       | 91,400.00            |
| <u>VEHICLE MAINTENANCE</u> |                           |                     |                     |                   |                 |                      |
| 51-8000                    | VEHICLE PURCHASE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 51-8020                    | MOWER PURCHASE            | 0.00                | 0.00                | 500.00            | 379.95          | 0.00                 |
| 500-8050                   | VEHICLE MAINTENANCE       | 920.61              | 284.12              | 500.00            | 301.70          | 500.00               |
|                            | TOTAL VEHICLE MAINTENANCE | 920.61              | 284.12              | 1,000.00          | 681.65          | 500.00               |
| <u>TRANSFERS</u>           |                           |                     |                     |                   |                 |                      |
| 500-9008                   | TRANSFER TO STREET/ALLEY  | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
|                            | TOTAL TRANSFERS           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| <br>                       |                           |                     |                     |                   |                 |                      |
| DEPARTMENT TOTAL ***       |                           | 158,097.28          | 168,294.67          | 270,300.00        | 165,129.96      | 187,400.00           |
|                            |                           | =====               | =====               | =====             | =====           | =====                |
| <br>                       |                           |                     |                     |                   |                 |                      |
| TOTAL EXPENDITURES ***     |                           | 158,097.28          | 168,294.67          | 270,300.00        | 165,129.96      | 187,400.00           |
|                            |                           | =====               | =====               | =====             | =====           | =====                |

\*\*\* END OF REPORT \*\*\*

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

PAWNEE  
FINANCIAL SUMMARY

| ACCT NO#                   | ACCT NAME                          | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | ADOPTED<br>2014-2015 |
|----------------------------|------------------------------------|---------------------|---------------------|-------------------|------------------|----------------------|
| <u>REVENUE SUMMARY</u>     |                                    |                     |                     |                   |                  |                      |
|                            | ALL REVENUE                        | <u>83,239.32</u>    | <u>78,817.51</u>    | <u>108,100.00</u> | <u>82,059.19</u> | <u>83,500.00</u>     |
|                            | *** TOTAL REVENUES ***             | <u>83,239.32</u>    | <u>78,817.51</u>    | <u>108,100.00</u> | <u>82,059.19</u> | <u>83,500.00</u>     |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |
| <u>EXPENDITURE SUMMARY</u> |                                    |                     |                     |                   |                  |                      |
|                            | 25-PAWNEE WATER                    | <u>59,874.83</u>    | <u>63,005.97</u>    | <u>107,150.00</u> | <u>63,802.21</u> | <u>78,200.00</u>     |
|                            | TOTAL EXPENDITURES ***             | <u>59,874.83</u>    | <u>63,005.97</u>    | <u>107,150.00</u> | <u>63,802.21</u> | <u>78,200.00</u>     |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |
|                            | REVENUES OVER (UNDER) EXPENDITURES | <u>23,364.49</u>    | <u>15,811.54</u>    | <u>950.00</u>     | <u>18,256.98</u> | <u>5,300.00</u>      |
|                            |                                    | =====               | =====               | =====             | =====            | =====                |

ADOPTED BUDGET REPORT  
JUNE 30TH, 20145-PAWNEE  
REVENUES

| ACCT NO#            | ACCT NAME             | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|---------------------|-----------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>ALL REVENUES</u> |                       |                     |                     |                   |                 |                      |
| 4000                | PAWNEE WATER REVENUE  | 75,958.67           | 73,823.98           | 78,000.00         | 77,495.95       | 78,500.00            |
| 4020                | PAWNEE PENALTY        | 871.97              | 806.82              | 1,000.00          | 922.68          | 1,000.00             |
| 4029                | PAWNEE AMB UTILITY    | 248.50              | 348.17              | 500.00            | 460.00          | 500.00               |
| 4030                | PAWNEE WATER TAP FEE  | 3,150.00            | 1,000.00            | 1,000.00          | 1,000.00        | 1,000.00             |
| 4040                | PAWNEE TRANSFER FEE   | 2,250.00            | 1,600.00            | 1,500.00          | 1,400.00        | 1,500.00             |
| 4050                | PAWNEE RECONNECT FEE  | 600.00              | 400.00              | 600.00            | 350.00          | 500.00               |
| 4065                | RETURNED CHECK CHARGE | 0.00                | 90.00               | 100.00            | 60.00           | 100.00               |
| 4070                | MISCELLANEOUS         | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4080                | INTEREST INCOME       | 160.18              | 748.54              | 400.00            | 370.56          | 400.00               |
| 4090                | MISCELLANEOUS REVENUE | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 4100                | FUND BALANCE BUDGETED | <u>0.00</u>         | <u>0.00</u>         | <u>25,000.00</u>  | <u>0.00</u>     | <u>0.00</u>          |
| ***                 | TOTAL REVENUES ***    | 83,239.32           | 78,817.51           | 108,100.00        | 82,059.19       | 83,500.00            |
|                     |                       | =====               | =====               | =====             | =====           | =====                |

## ADOPTED BUDGET REPORT

JUNE 30TH, 2014

1-PAWNEE

25-PAWNEE WATER

## DEPARTMENT EXPENSES

| ACT NO#                    | ACCT NAME                 | ACTUAL<br>2011-2012 | ACTUAL<br>2012-2013 | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | ADOPTED<br>2014-2015 |
|----------------------------|---------------------------|---------------------|---------------------|-------------------|-----------------|----------------------|
| <u>PERSONAL SERVICES</u>   |                           |                     |                     |                   |                 |                      |
| 525-5003                   | SALARIES                  | 15,094.48           | 18,191.37           | 23,000.00         | 15,879.54       | 20,000.00            |
| 525-5010                   | PAYROLL TAXES             | 980.26              | 1,199.66            | 2,500.00          | 1,493.59        | 2,500.00             |
| 525-5011                   | OVERTIME                  | 2,184.00            | 1,939.78            | 4,000.00          | 3,644.46        | 4,000.00             |
| 525-5012                   | RETIREMENT                | 3,249.60            | 3,815.45            | 4,500.00          | 3,537.76        | 4,500.00             |
| 525-5060                   | MEDICAL INSURANCE         | 202.34              | 2,479.47            | 4,000.00          | 2,172.72        | 4,000.00             |
| 525-5080                   | UNIFORM RENTAL            | 0.00                | 0.00                | 600.00            | 0.00            | 600.00               |
| TOTAL PERSONAL SERVICES    |                           | 21,710.68           | 27,625.73           | 38,600.00         | 26,728.07       | 35,600.00            |
| <u>CAPITAL OUTLAY</u>      |                           |                     |                     |                   |                 |                      |
| 525-5409                   | TRENCHER                  | 0.00                | 0.00                | 0.00              | 0.00            | 5,000.00             |
| 525-5422                   | VEHICLE PURCHASE          | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 525-5454                   | PURCHASE VEHICLE          | 0.00                | 0.00                | 25,000.00         | 0.00            | 0.00                 |
| TOTAL CAPITAL OUTLAY       |                           | 0.00                | 0.00                | 25,000.00         | 0.00            | 5,000.00             |
| <u>OPERATING EXPENSES</u>  |                           |                     |                     |                   |                 |                      |
| 525-5500                   | CONTRACTED SERVICES       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 525-5501                   | OFFICE SUPPLIES           | 55.80               | 363.64              | 500.00            | 458.24          | 500.00               |
| 525-5503                   | AUDITOR FEES              | 0.00                | 1,000.00            | 1,000.00          | 1,000.00        | 1,000.00             |
| 525-5504                   | ADMINISTRATION FEE        | 2,400.00            | 2,400.00            | 2,400.00          | 2,400.00        | 2,400.00             |
| 525-5505                   | ATTORNEY FEES             | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 525-5506                   | POSTAGE                   | 1,128.00            | 1,128.00            | 1,360.00          | 1,358.00        | 1,300.00             |
| 525-5508                   | AMBULANCE FEES            | 238.17              | 323.17              | 450.00            | 210.00          | 400.00               |
| 525-5510                   | OPERATING SUPPLIES        | 245.80              | 6.17                | 3,500.00          | 3,227.23        | 3,500.00             |
| 525-5515                   | EQUIPMENT RENTAL          | 0.00                | 0.00                | 200.00            | 0.00            | 200.00               |
| 525-5520                   | TESTING SERVICES          | 172.00              | 63.00               | 300.00            | 275.00          | 200.00               |
| 525-5530                   | UTILITIES                 | 30,102.92           | 29,306.17           | 30,340.00         | 25,324.25       | 25,000.00            |
| 525-5540                   | MISCELLANEOUS             | 1,211.96            | 92.79               | 500.00            | 17.72           | 500.00               |
| 525-5545                   | INSURANCE                 | 2,151.40            | 697.30              | 1,500.00          | 1,370.40        | 1,600.00             |
| 525-5548                   | JANITOR/CLEANING SUPPLIES | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| 525-5550                   | MAINT OF PROPERTY         | 458.10              | 0.00                | 1,500.00          | 1,433.30        | 1,000.00             |
| TOTAL OPERATING EXPENSES   |                           | 38,164.15           | 35,380.24           | 43,550.00         | 37,074.14       | 37,600.00            |
| <u>VEHICLE MAINTENANCE</u> |                           |                     |                     |                   |                 |                      |
| 525-8050                   | VEHICLE MAINTENANCE       | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| TOTAL VEHICLE MAINTENANCE  |                           | 0.00                | 0.00                | 0.00              | 0.00            | 0.00                 |
| *** DEPARTMENT TOTAL ***   |                           |                     |                     |                   |                 |                      |
|                            |                           | 59,874.83           | 63,005.97           | 107,150.00        | 63,802.21       | 78,200.00            |
| *** TOTAL EXPENDITURES *** |                           |                     |                     |                   |                 |                      |
|                            |                           | 59,874.83           | 63,005.97           | 107,150.00        | 63,802.21       | 78,200.00            |

\*\*\* END OF REPORT \*\*\*